

The Courier



UAB hosting clinical trial for COVID-19 treatment

PAGE 7

Daphne preparing for coronavirus

By GUY BUSBY
guy@gulfcoastmedia.com

DAHPNE — Efforts to deal with the COVID-19 outbreak have gone well so far

SEE DAPHNE, PAGE 2

APRIL 1, 2020 | GulfCoastNewsToday.com | 75¢

Fairhope closes pier, playgrounds, dog park

By GUY BUSBY
guy@gulfcoastmedia.com

FAIRHOPE — The city pier, North Beach, playgrounds and dog park will remain closed until further notice as Fairhope attempts to slow the spread of COVID-19 in the area.

The walking areas south of the pier will remain open as will tennis courts, the municipal golf course, boat ramps and parks without playgrounds, following action by

the City Council on March 23.

The council voted unanimously to uphold Mayor Karin Wilson's action closing the pier and beach area on March 22 and expand the closings to include other facilities.

"At the end of Sunday, there was no question that it was the right decision to do," Wilson told council members. "Right now, it's very difficult. You're not going to make everybody happy. I don't know

SEE CLOSURES, PAGE 23



GUY BUSBY / STAFF PHOTO

The Fairhope Pier is barricaded and closed as part of city efforts to slow the spread of the coronavirus. Mayor Karin Wilson ordered the pier closed on March 22 and the City Council upheld and expanded the order on March 23.

DEATHS PAGE 8

- Margaret A. Baker
- George H. Brookes
- Nathan Roy Cagle
- Jeanna E. Clark
- Emily Cohron
- Illa R. Crane
- Patrick James Glossop
- Doris Ann Hearn
- Frank L. James
- Margaret C. "Polly" Koontz
- Russell A. Mills
- Rendall "Chuck" Mitchell
- Debra Ann Nations
- Andy J. Pipkins Sr.
- James K. Tanner
- James Brad Tuberville
- Horace "Hoss" York
- Linda Ann Yost

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Fairhope prepares for economic hit from COVID-19



GUY BUSBY / STAFF PHOTO

Construction crews work on a Fairhope sewer system improvement project Monday morning. City officials are looking at future spending plans in anticipation of tax revenue losses during the COVID-19 outbreak.

By GUY BUSBY
guy@gulfcoastmedia.com

FAIRHOPE — With businesses closed or slowing down during the coronavirus outbreak, Fairhope officials are cutting back on city spending in anticipation of a loss of sales tax revenue.

Mayor Karin Wilson said the city is looking at postponing more than \$2.55 million in spending. She said city officials have been going over the 2020 budget to see what purchases can be put off.

"All last week I met with all the directors and went through line by line," Wilson said at the March 23 City Council meeting.

She said any spending that depends on tax revenue needs to be examined.

"Unless they've been budgeted with RESTORE funds, impact fees or a grant, we've got to plan on not having the revenue that we were going to have," Wilson said. "Unless this is something super-critical, I'm not talking about cutting, I'm talking about postponing and I think it's the only prudent thing to do right now."

Council President Jack Burrell asked Kim Creech, city financial director, to look at sales tax revenue from 2019 and determine how much

SEE ECONOMIC, PAGE 2

Need-to-Know Info COVID-19 Coronavirus

Coronaviruses (CoV) are a family of viruses that cause the common cold as well as more severe diseases.

COVID-19 SARS-CoV-2 is a strain of coronavirus that had not been previously identified in humans, making it a novel coronavirus. The disease caused by this virus is known as COVID-19.

Source: World Health Organization

Protect Yourself & Others



1. Wash hands frequently with soap and water for at least 20 seconds, and always before eating; after using the bathroom; and after blowing your nose, coughing or sneezing.
2. Avoid touching your eyes, nose and mouth with unwashed hands.
3. Cover your cough or sneeze with a tissue, then dispose of the tissue in the trash.
4. Stay at home when sick until your symptoms are gone.

Source: National Center for Immunization and Respiratory Diseases (NCIRD)

Updates:

Updates on COVID-19 can be found at the World Health Organization website at who.int. Updates can also be found at www.cdc.gov/COVID19. Updates on Baldwin County closures, testing, and more can be found at www.gulfcoastnewstoday.com.

COVID-19 Signs & Symptoms



Fever • Cough • Shortness of Breath

Symptoms can range from mild to severe. Senior citizens and those with underlying medical conditions like cardiovascular disease, lung disease, cancer or diabetes are at increased risk for severe symptoms, which can lead to viral pneumonia and even death.

Symptoms may appear **2-14 days after exposure**.

Source: Centers for Disease Control & Prevention (CDC)

Getting Tested

If you think you need to be tested, first, call your primary doctor. If you do not have one call the hotline set up by ADPH at 1-888-264-2256.



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DAPHNE

CONTINUED FROM 1

in Daphne, but city officials are preparing for the next phase if state officials issue a stay-at-home order or other restrictions, Mayor Dane Haygood said.

In a conference call

with three City Council members on Friday, March 27, Haygood said municipal operations are continuing even though City Hall and other facilities were closed to the public at the start of the week.

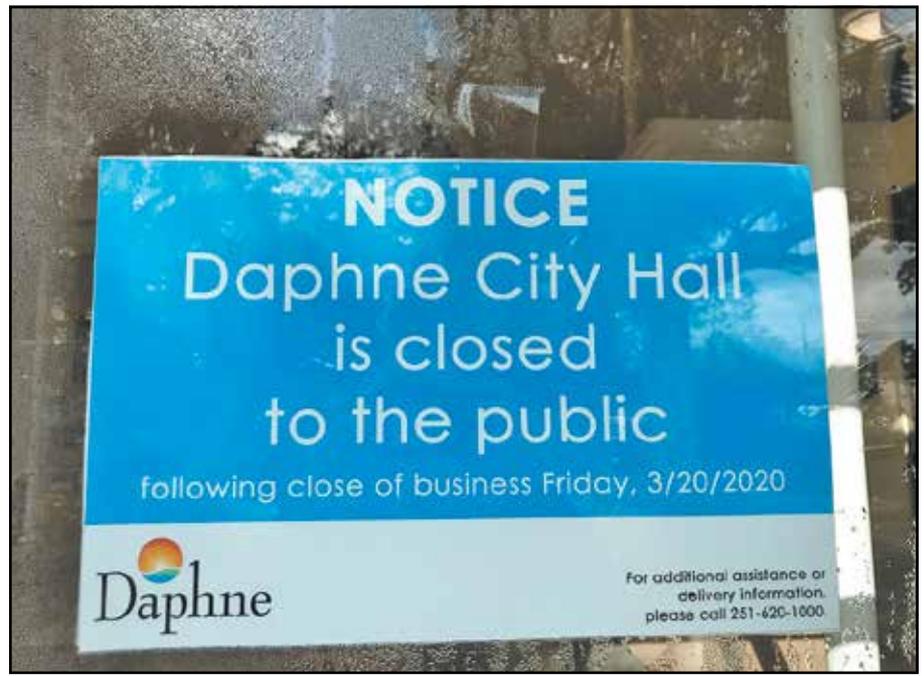
“We implemented those at the end of last week to close City Hall,”

Haygood said. “We had closed the library and the Senior Center to everything but curbside delivery back on Thursday. That’s all gone well. We kind of pushed really hard to implement some card not present transactions so that community development, finance, revenue could still continue to process cards without people being present. We got all that done by the end of the day on Friday.”

Daphne officials also placed a drop-box outside City Hall so that residents can leave papers, such as building forms, without making person-to-person contact.

The next step is preparing for additional restrictions if those are ordered by Gov. Kay Ivey, Haygood said. The mayor said that as more tests are done for COVID-19 cases in Baldwin County and across Alabama, the number of positive reports will rise and officials should be prepared for more state action.

“We spent a lot of time in the early part of this week preparing for if the governor does take further steps and sort of clamps down on movement even further and sort of modeling it after other states,” Haygood said. “The thought being



GUY BUSBY / STAFF PHOTO

A notice at Daphne City Hall states that the building is closed to the public in an effort to slow the spread of COVID-19. City operations are continuing, and Daphne officials have installed a drop box at City Hall to allow residents to leave forms and other papers.

is that if she does that it would probably be a stay-at-home order and just exempt a few particular industries, particularly health care and grocery stores and only allow movement to and from those places.”

The city plan is to designate essential personnel, such as police, fire and sanitation workers, who will continue to report to work in person.

Some services could be cut back if the number of employees reporting to work is reduced. Haygood said garbage collection could be limited to household garbage and that recyclables and yard trash would not be collected.

Other employees, such as some workers in human resources, information technology, finance, administration and other departments, will continue to work from home.

The mayor said the Daphne Fire Department responded to three or four potential COVID-19 cases during the week.

Haygood said that in addition to the effect on health care, city officials are also preparing for the impact that the disease is having on the local economy.

“A lot of our small businesses, retailers, restaurants are certainly going to be hurting. We’re going to have an economic downturn on the backside of this. There’s just no doubt about this,” Haygood said. “Some have chosen to close their doors and I think that a lot of them are going to be forced to deal with that hard decision as they move forward. A lot of concern about how they make payroll.”

The mayor said the city is in a good financial

position at the moment. City revenue is up by about \$2 million from the same time last year.

“We still have our \$8-million plus reserve, and this is the reasons you have reserves for these unexpected occurrences that hit your community hard,” Haygood said. “We do have some really bright spots in the economy, Walmart, our grocery stores, Sam’s Club, those big-box retailers with groceries are having extremely high volumes and so that is very much a positive that’s going to cause the sales tax drop that we’re going to have to be offset a little bit.”

Haygood said city parks remain open but organized recreational activities have been cancelled. Signs have been posted at all parks directing visitors to maintain social distances and take other precautions.

MONITORING NON-COMPLIANCE NOTICE

THE CITY OF ROBERTSDALE IS REQUIRED TO MONITOR YOUR DRINKING WATER FOR SPECIFIC CONTAMINANTS ON A REGULAR BASIS. RESULTS OF REGULAR MONITORING ARE AN INDICATOR OF WHETHER OR NOT YOUR DRINKING WATER MEETS HEALTH STANDARDS. DURING THE JANUARY 2017 - DECEMBER 2019 MONITORING PERIOD, WE DID NOT MONITOR FOR INORGANIC COMPOUNDS (IOC), SYNTHETIC ORGANIC COMPOUNDS (SOC), OR VOLATILE ORGANIC COMPOUNDS (VOC) IN THE CORRECT TIME FRAME, AND THEREFORE CANNOT BE SURE OF THE QUALITY OF YOUR DRINKING WATER DURING THAT TIME.

DURING THE 2019 MONITORING PERIOD, WE DID NOT MONITOR FOR NITRATE (NO3) IN THE CORRECT TIME FRAME, AND THEREFORE CANNOT BE SURE OF THE QUALITY OF YOUR DRINKING WATER DURING THAT TIME.

PLEASE SHARE THIS INFORMATION WITH ALL THE OTHER PEOPLE WHO DRINK THIS WATER, ESPECIALLY THOSE WHO MAY NOT HAVE RECEIVED THIS NOTICE DIRECTLY (FOR EXAMPLE, PEOPLE IN APARTMENTS, NURSING HOMES, SCHOOLS, AND BUSINESSES). YOU CAN DO THIS BY POSTING THIS NOTICE IN A PUBLIC PLACE OR DISTRIBUTING COPIES BY HAND OR MAIL.

THE TESTING LAB FAILED TO COLLECT THESE WATER SAMPLES BY THE END OF 2019. THE VOLATILE ORGANIC COMPOUNDS (VOC), SYNTHETIC ORGANIC COMPOUNDS (SOC), INORGANIC COMPOUNDS (IOC) AND NITRATE (NO3) WERE ALL SUBSEQUENTLY SAMPLED IN FEBRUARY 2020. ALL SAMPLES WERE WITHIN ACCEPTABLE MAXIMUM CONTAINMENT LEVELS (MCL) RANGES. WE HAVE SINCE COMMUNICATED WITH THE TESTING LAB TO MAKE SURE THEY ADHERE TO THE CORRECT SAMPLING SCHEDULE IN THE FUTURE.

SHOULD YOU HAVE ANY QUESTIONS CONCERNING THIS NONCOMPLIANCE OR MONITORING REQUIREMENTS, PLEASE CONTACT:

JON ELLISON- WATER FOREMAN
20325 WILTERS ST. ROBERTSDALE AL
251-947-5772 OFFICE

ECONOMIC

CONTINUED FROM 1

money could be lost if that income drops.

“We have sales tax projections for the year right now. Take them and cut them in half and then take them and cut them by whatever, 20, 40, 60, 80 percent, and it’s just a guess, but it’ll tell us,” Burrell said. “Let’s say we said sales tax is only going to be half of

projections. Then we can say, all right, our total revenue is going to be this, we ought to look at slashing this. That’s one way to do it until we have hard data.”

Spending reductions include \$800,000 in the Electric Department and more that \$356,000 in the Water Department. The Fire Department will postpone upgrading equipment in an effort to cut \$331,000, while the Police Department

is looking at reducing spending by \$222,000. Other cuts include \$275,000 in Recreation, \$180,000 in the Gas Department and \$104,000 in the Streets Department.

“This is the beginning,” Wilson said. “It’s the low-hanging fruit and with and with every purchase we make regardless of the cost, we’re really going to look at these and make sure is this something that we need right now.”

Coastal Alabama Community College’s Dental Assisting program will undergo an accreditation site visit by the Commission on Dental Accreditation (CODA) on June 25-26, 2020.

In accordance with CODA requirements, the College requests comments from interested third party individuals. Comments must be in writing and sent to: 211 East Chicago Avenue, Chicago, IL 60611.

- Comments must pertain only to the standards relative to the Dental Assisting program as listed above, or policies and procedures used in the accreditation process.
- A copy of the appropriate accreditation standards and/or the commission’s policy on third-party comments may be obtained by contacting the commission at: 211 East Chicago Avenue, Chicago, IL 60611, or by calling 1/800-621-8099, extension 4653.
- Deadline for receipt of third-party comments in the commission office is 60 days prior to the site visit, or April 24, 2020. Comments will be screened by commission staff for relevancy and signed or unsigned comments will be considered. All relevant comments will have names and/or signatures removed by the commission prior to them being forwarded to the College at least 50 days prior to the site visit.





Allison Marlow,
Managing Editor
allisonm@gulfcoastmedia.com

APRIL 1, 2020

Baldwin Living

Baldwin Humane Society holds its first annual SPRING ART CONTEST!

Students in grades K-12 submitted their art work for the "Be Kind to Animals" themed art contest. Over 100 entries were sent and the artwork was truly amazing. It's clear to see our young people have a huge heart for animals. All of the winners are displayed at our adoption center and on our website at www.Baldwin-Humane.org. Thank you to all the students who participated.

Categories:

High School

- » 1st Place: Courtney Wolchina - Fairhope High School
- » 2nd Place: Hannah Myers - Foley High School
- » 3rd Place: Lillie Howell - Bayside Academy

Middle School

- » 1st Place: Laura Callister - Daphne Middle
- » 2nd Place: Susan Pittman - Bayside Academy
- » 3rd Place: Evelyn Craig - Daphne Middle

Elementary

- » 1st Place: Hailey June Smith - Daphne East Elementary
- » 2nd Place: Maya Nugent -

Fairhope Intermediate

- » 3rd Place: Marley Demarest - South Baldwin Christian Academy

Farm Animal:

- » 1st Place: ZoeyLynn Marie Barnwell - Elberta Elementary
- » 2nd Place: Laylah Therrell - Foley High School
- » 3rd Place: Presley Putman - Bayside Academy

Nature:

- » 1st Place: Greta Leann Fritz - Fairhope High School
- » 2nd Place: Genevieve Magli - Bayside Academy
- » 3rd Place: Mariangel Zelaya - Foley High School



SUBMITTED PHOTO

Honorable Mentions:

- » Bella Rae - Foley High School

- » Nicole Fisher - Foley High School
- » Katherine Mancina - Foley High School
- » Ainsley Alford - Daphne East
- » Arianna Elise Glass -

- Daphne East
- » Della Cotton - Daphne East
- » Charlotte Simonton - Daphne Middle
- » Shaun Thomas - Daphne Middle
- » Ashlynn Spivey - Perdido

STEAM grant

Fairhope Intermediate School's library media specialist, Ms. Gloria Lucas, recently received a STEAM grant for over \$500.00 from the Fairhope Educational Enrichment Foundation (FEFF). This grant will provide thirty new books that support science, technology, engineering, arts, and math instruction.



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During the current national emergency, Elberta Farmers Co-Op, an agricultural company, has been designated by the United States Department of Homeland Security as critical to the infrastructure of the United States. The President of the United States has announced that employees of the food and agriculture industry "have a special responsibility to maintain normal work activities and keep the supply chains going" during the present national emergency.

Elberta Farmers Co-Op and its employees are considered Essential Critical Infrastructure Workers and will be exempt from local restrictions such as curfews, shelter-in-place orders and other mobility restrictions.

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Closets by Design

Baldwin County Heritage Museum's WWI & WWII exhibit named Bicentennial Legacy Project

By JESSICA VAUGHN
jessica@gulfcoastmedia.com

ELBERTA — The Baldwin County Heritage Museum received an honor earlier this month when it was announced that the mu-

seum's "WWI & WWII Memories of Baldwin County" was named an Alabama Bicentennial Legacy Project.

The exhibit was previously recognized by 200 Alabama Bicentennial with a grant to help fur-

ther the staff's efforts preserving the history of Baldwin County. The exhibit honors the men and women from Baldwin who served in either or both wars, showcasing major events in the wars as well as the personal lives of our locals who supported the war efforts.

"Words cannot even describe how it feels to receive this award," said museum volunteer Colletta Bailey, who is over the exhibit. "It's been an approved event by the Alabama 200 state committee for three years now, and as soon as we learned of the award we applied for it ... I feel honored to be able to honor the men and women who fought for us in WWI and WWII."

Entering its eighth year, the display is far from done. Bailey is working to get 15 more displays up this year, and has already completed three. She's also collecting a list of POWs of



JESSICA VAUGHN / STAFF PHOTOS

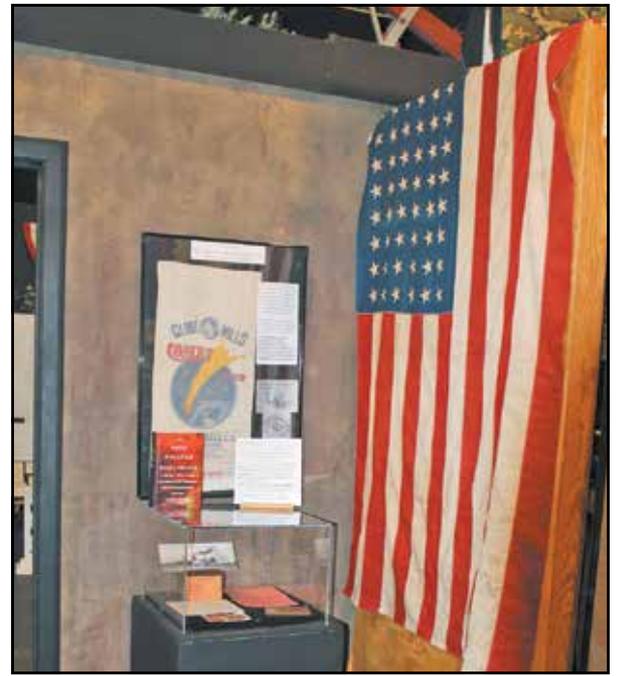
both wars from Baldwin County.

While the exhibit used to rotate, it has now been made permanent, and has added the Home Front Section, which shows what life was like in Baldwin County for those at home during the wars. Even during the holidays the exhibit grows, with a special Christmas Tree decorated with cards and photos of soldiers from the wars.

"If anyone wants to have their relatives or loved ones honored in the exhibit, there is still time to get them in," Bailey said. "I have quite a list going, but I will do my best to get everyone included. We just ask that these men and women have been living in Baldwin County when they enlisted or were enlisted, or to have grown up here in the county."

The exhibit focuses on people who lived in Baldwin County when they enlisted in either war, showing their lives before, during, and after. It began with letters the soldiers wrote to their families back home, diaries they kept while at sea or at the frontline, and personal artifacts that connected visitors with those who lived during the war era. Each separate display takes approximately 15 - 20 hours to compile.

No photo, letter, or



document brought to Bailey is kept in the museum. She scans them and gives the original back to the family to take home with them, keeping their heritage in their family.

"I was so excited to hear the exhibit had been given this award," Bailey said. "I look at it as my baby, and to have received this honor after

working on it for hours and hours, I can't even describe the feeling."

The BCHM is located at 25521 Highway 98, Elberta. You can call 251-986-8375 for more information, and follow them on Facebook to be first in line when the museum reopens. Admission into the museum is free; donations are accepted and appreciated.

PUBLIC HEARING

The Zoning Board of Appeals of the Town of Loxley will hold a Public Hearing Tuesday, April 07, 2020 at 6:00 P.M. at the Loxley Town Hall — 1089 S Hickory St. on the following:

- Applicant Ann & John Melendez is requesting a Variance to authorize a daycare in a B-1 (General Business District) zone. The property is located at 1074 North Hickory Street, Loxley, AL 36551.

Interested parties are invited to attend this meeting.

Philip Dembowski
Chairman
Loxley Zoning Board of Appeals

Wendy Pierce

Attorney at Law

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County employee tests positive for COVID-19

By GUY BUSBY
guy@gulfcoastmedia.com

BAY MINETTE — A Baldwin County employee tested positive for COVID 19, but the woman’s position did not put her in contact with the public, county

officials said Sunday. Sherry Lea Bloodworth Botop, county public information officer, said the employee notified co-workers with whom she had been in close contact. The Alabama Department of Public Health

defines close contact as being six feet or less away for at least 15 minutes while the patient is exhibiting symptoms. The employee was not around other workers while exhibiting symptoms. Co-workers

were told they could self-quarantine and self-monitor for symptoms. All areas in the workplace were professionally cleaned by an environmental services company, Botop said in a statement. The employee has

been self-quarantined for more than 14 days since before exhibiting symptoms. She said the county follows Centers for Disease Control and Prevention guidelines for risk assessment and Alabama Depart-

ment of Public Health recommendations and Health Insurance Portability and Accountability Act compliance. As of Sunday night, Baldwin County had 15 confirmed cases of COVID 19. Alabama has 830 cases statewide.

Local students Hill and Welch named Coca-Cola Scholars

Submitted

Coastal Alabama students, Valerie Hill (Thomasville), Kerrigan Welch (Excel) and Nicholas Wilson (Silverhill), have been named 2020 Coca-Cola Academic Team Bronze Scholars and will receive a \$1,000

scholarship. The Coca-Cola Scholars Foundation sponsors the Coca-Cola Academic Team program by recognizing 50 Gold, 50 Silver, and 50 Bronze Scholars with nearly \$200,000 in scholarships annually. Each scholar also receives a

commemorative medalion. “The Coca-Cola Scholars Foundation has a long history of providing financial assistance to outstanding students at community colleges,” said Jane Hale Hopkins, President of the Coca-Cola Scholars Founda-

tion. “We are proud to partner with Phi Theta Kappa and make it possible for deserving students to achieve their educational goals.” Students are nominated for the academic team by their college administrators. Selection is based on

academic achievement, leadership, and engagement in college and community service. Phi Theta Kappa is the premier honor society recognizing the academic achievement of students at associate degree-granting colleges and helping them

to grow as scholars and leaders. The Society is made up of more than 3.5 million members and nearly 1,300 chapters in 11 nations, with approximately 240,000 active members in the nation’s colleges. Learn more at ptk.org.

Alejandro Gallegos Tovar Inducted into The Honor Society of Phi Kappa Phi

Submitted

Alejandro Gallegos Tovar, of Spanish Fort, was recently initiated into The Honor Society of Phi Kappa Phi, the nation’s oldest and most selective all-discipline collegiate honor

society. Gallegos Tovar was initiated at University of South Alabama. Gallegos Tovar is among approximately 30,000 students, faculty, professional staff and alumni to be initiated into Phi Kappa Phi each year. Membership

is by invitation only and requires nomination and approval by a chapter. Only the top 10 percent of seniors and 7.5 percent of juniors are eligible for membership. Graduate students in the top 10 percent of the num-

ber of candidates for graduate degrees may also qualify, as do faculty, professional staff and alumni who have achieved scholarly distinction. Phi Kappa Phi was founded in 1897 under the leadership of un-

dergraduate student Marcus L. Urann who had a desire to create a different kind of honor society: one that recognized excellence in all academic disciplines. Today, the Society has chapters on more than 300 campuses in the

United States and the Philippines. Its mission is “To recognize and promote academic excellence in all fields of higher education and to engage the community of scholars in service to others.”

BALDWIN COUNTY PLANNING & ZONING COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address P.O. Box 220 Silverhill, AL 36576 Phone: (251) 580-1655 Fax: (251) 580-1656	Physical Address 22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	Foley Office 201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520
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Case No. TA-20001 Zoning Text Amendment Baldwin County Zoning Ordinance Article 2, Sections 2.3.26 Local Provisions for Planning District 26

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning proposed text amendment to Article 2, section 2.3.26, as it pertains to accessory dwellings, side yard setbacks, available zoning districts, PRD districts and allowed uses in Planning District 26.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, April 21, 2020**, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application, please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Planning Commission in person about this application, please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address 22251 Palmer Street Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	Physical Address 22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	Foley Office 201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520
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NOTICE OF PUBLIC HEARING Case No. Z-20007 Savannah Estates PRD Site Plan Approval Planning District 15

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Kevin Kirchharr, owner of property located on Co Rd 54 and Co Rd 64 in Planning District 15. The applicant is requesting site plan approval for a 327 -unit, 122.3 ± acre Planned Residential Development to be known as Savannah Estates. The Parcel Identification Numbers are 05-43-06-13-0-000-002.009 and 05-43-06-13-0-000-014.003 and 05-43-06-13-0-000-013.000 and 05-43-06-13-0-000-002.006 and 05-43-06-13-0-000-014.004.

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Diagnostic and Medical Clinic evaluating all symptomatic persons

Submitted

Diagnostic and Medical Clinic (DMC), an affiliate of Infirmity Health, in cooperation with the City of Mobile, will have evaluations for individuals with fever, cough or trouble breathing weekdays from 8 a.m. – 5 p.m. Screenings will take place at 1700 Springhill Ave. and 831 C

Hillcrest Road in Mobile. Existing DMC and non-DMC patients who are exhibiting symptoms can be evaluated by a physician at these evaluation sites. Patients will be screened for infections such as cold, flu or strep. If deemed necessary by CDC and ADPH guidelines, they may be tested for COVID-19. Patients must be show-

ing one of the following symptoms to be seen by a physician: fever, cough or shortness of breath. If you are not symptomatic, stay at home, and do not come to the screening locations. If you have questions about whether or not you need to be screened, call the DMC Hotline at 251-435-1106. The hotline is staffed with DMC cli-

nicians, and patients can leave a message if the line is busy or it is after clinic hours. You do not need to be an existing patient of DMC to be seen. However, appointments are required. To make an appointment, please call 251-435-1106. Please be prepared to present valid ID and insurance information.

The City of Mobile will be providing support to DMC in this effort. We appreciate their support to help us care for our community during the COVID-19 pandemic. Diagnostic and Medical Clinic is the largest private multi-specialty clinic in the state of Alabama. They have been serving the Gulf

Coast region for over 70 years with more than 80 physicians, 20 specialties and with eight locations across the area. For more information on their specialties, please visit diagnosticand-medical.com. If you have questions or concerns about an existing appointment with a DMC physician, please call 251-435-1200.

Kids, playgrounds, toys and sports equipment — why it is not safe during a pandemic

UAB HEALTH

With the local and regional quarantine in-

structions asking people to stay home and avoid contact with others, it has been a significantly

stressful and uncertain time for everyone — including children. Although everyone

has been instructed to stay home, many parents are finding it hard to keep their kids active and are still allowing them to play outside on playgrounds with other kids, toys and sporting equipment. The question they ask:

What could be the harm in that if they are following the appropriate social distancing orders?

According to the Centers for Disease Control and Prevention, the key to slowing down the spread of COVID-19 is to limit contact as much as possible. If children meet outside in large groups,

it can put everyone at risk.

Even if kids are still social-distancing on the playground, they are still touching the same surfaces as all the other kids. COVID-19 is known to live on surfaces from a few hours to days.

Here is how long COVID-19 can stick around on surfaces, according to a new study from the New England Journal of Medicine:

- On plastic: After eight hours, only 10 percent of the virus was still there, but it did not become undetectable until after 72 hours.
- On stainless steel: The

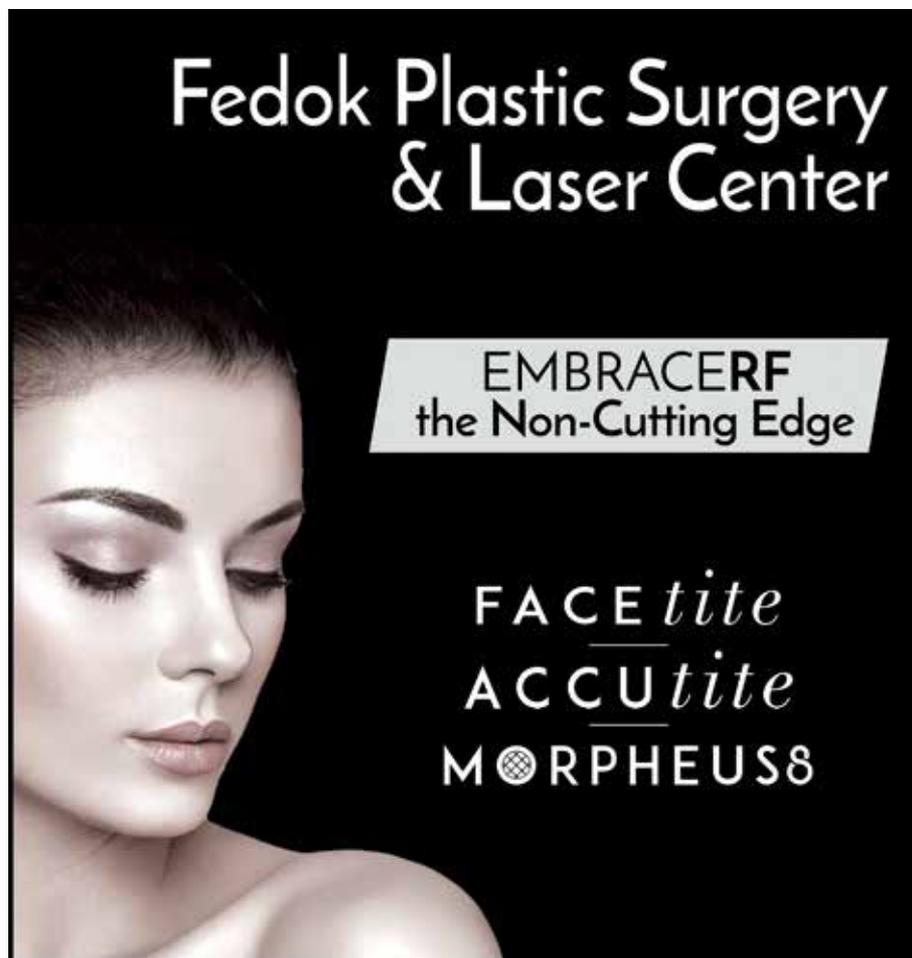
numbers began plummeting after just four hours, becoming undetectable after about 48 hours.

- On copper: Undetectable after eight hours.
- On cardboard: Undetectable after 48 hours.

The University of Alabama at Birmingham's expert, Samiksha Raut, Ph.D., associate professor in the department of biology, says it is important for parents to keep their kids at home and away from playgrounds and shared toys and sports equipment during this time.

"Kids are constantly moving from one part of the playground to another and are quite prone to touching their faces — nose, eyes, etc. at intervals," Raut said. "Therefore, if they happen to touch an object with the novel coronavirus, the chances of getting infected are very high. Despite the emerging evidence that children continue to show mild symptoms of COVID-19, they can still function as active carriers of the virus, especially in the asymp-

SEE KIDS, PAGE 9



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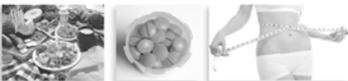
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UAB among U.S. sites hosting new clinical trial for COVID-19 treatment

The University of Alabama at Birmingham will take part in an NIH-sponsored global clinical trial to evaluate the safety and efficacy of novel therapeutic agents in hospitalized adult patients diagnosed with COVID-19. The drug remdesivir is the first agent to be evaluated.

The UAB site was activated March 25, 2020, by the National Institute of Allergy and Infectious Diseases,

part of the National Institutes of Health, meaning it can begin enrollment as part of this phase three therapeutic clinical trial immediately.

UAB is one of several sites being activated for the trial. The study will be conducted in up to 75 sites globally. Paul Goepfert, M.D., professor of medicine in the UAB Division of Infectious Diseases, serves as the UAB principal investigator for this study.

“Remdesivir worked well in the test tube and animal models against a close relative of COVID-19,” Goepfert said. “We are very excited to have the opportunity to rapidly determine whether this drug will help treat hospitalized patients with COVID-19 here at UAB.”

COVID-19 can cause mild illness that can be overcome, but more severe cases can be life-threatening. More information about the



2019 novel coronavirus is available on the CDC website.

“COVID-19 is rapidly spreading throughout the world, and the U.S. now has the third-highest number

of cases in the world, with more than 50,000 patients,” Goepfert said. “Although the first case of COVID-19 in Alabama was diagnosed just over a week ago, we now have more than 200

cases in our state.” The clinicaltrials.gov identifier is NCT04280705.

For more updates on COVID-19, visit uab.edu/coronavirus.

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Obituaries

BAKER

Margaret A. Baker, age 82, of Foley, passed away on March 16, 2020. A Memorial Service will be held at a later date. Please go to www.casonfuneralservice.com and sign the Memorial book. Arrangements entrusted to Cason Funeral Service in Foley, Alabama.

BROOKES

George H. Brookes, age 67, of Foley, passed away on March 4, 2020. A Memorial Service will be held at a later date. Please go to www.casonfuneralservice.com and sign the Memorial book. Arrangements entrusted to Cason Funeral Service in Foley, Alabama.

CAGLE

Nathan Roy Cagle, age 69, of Perdido, passed away on March 4, 2020. A private Memorial Service will be held. Please visit www.casonfuneralservice.com and sign the Memorial book.

[alservice.com](http://www.casonfuneralservice.com) and sign the Memorial book. Arrangements entrusted to Cason Funeral Service in Foley, Alabama.

CLARK

Jeanne E. Clark, age 89, of Gulf Shores, passed away on March 5, 2020. A Memorial Service will be held at a later date. Please go to www.casonfuneralservice.com and sign the Memorial book. Arrangements entrusted to Cason Funeral Service in Foley, Alabama.

COHRON

Emily Cohron, age 90, of Robertsdale, passed away on March 21, 2020. A private family graveside service will be held at Silverhill Cemetery. Mack Funeral Home, Inc. P. O. Box 656, Robertsdale, AL 36567; mackfuneralhome@gmail.com

CRANE

Illa R. Crane, age 97, of Mobile, passed away on March 14, 2020. No Service will be held. Please visit www.casonfuneralservice.com and sign the Memorial book. Arrangements entrusted to Cason Funeral Service in Foley, Alabama.

GLOSSOP

Patrick James Glossop, age 76, of Gulf Shores passed away on March 5, 2020. A Memorial Service will be held at a later date. Please go to www.casonfuneralservice.com and sign the Memorial book. Arrangements entrusted to Cason Funeral Service in Foley, Alabama.

HEARN

Doris Ann Hearn, age 89, of Foley passed away on March 20, 2020. A Memorial Service will be held at a later date. Please go to www.casonfuneralservice.com and sign the Memorial book. Arrangements entrusted to Cason Funeral Service in Foley, Alabama.

JAMES

Frank L. James, age 77, of Mobile, passed away on March 15, 2020. A private Memorial Service will be held. Please visit www.casonfuneralservice.com and sign the Memorial book. Arrangements entrusted to Cason Funeral Service in Foley, Alabama.

KOONTZ

Margaret C. "Polly" Koontz, age 78, of Pensacola, passed away on March 21, 2020. A private family graveside service will be held at the Swift Cemetery in Mifflin, AL. Mack Funeral Home, Inc. P. O. Box 656, Robertsdale, AL 36567; mackfuneralhome@gmail.com

MILLS

Russell A. Mills, age 54, of Robertsdale, passed away on March 10, 2020. A Memorial Service will be held at a later date. Please go to www.casonfuneralservice.com and sign the Memorial book. Arrangements entrusted to Cason Funeral Service in Foley, Alabama.

MITCHELL

Rendall "Chuck" Mitchell, age 69, a resident of Loxley, AL passed away Tuesday, March 24, 2020. A private graveside service will be held. Mack Funeral Home, Inc. P. O. Box 656, Robertsdale, AL 36567; mackfuneralhome@gmail.com

NATIONS

Debra Ann Nations, age 65, of Moss Point, Miss. passed away locally on March 18, 2020. A private Memorial Service will be held. Please visit www.casonfuneralservice.com and sign the Memorial book. Arrangements entrusted to Cason Funeral Service in Foley, Alabama.

PIPKINS, SR.

Andy J. Pipkins Sr., age 65, of Lillian, passed away on March 9, 2020. A private Memorial Service will be held. Please visit www.casonfuneralservice.com and sign the Memorial book. Arrangements entrusted to Cason Funeral Service in Foley, Alabama.

TANNER

James K. Tanner, age 86, of Foley, passed away on March 14, 2020. A Memorial Service will be held at a later date. Please go to www.casonfuneralservice.com and sign the Memorial book. Arrangements entrusted to Cason Funeral

Service in Foley, Alabama.

TUBERVILLE

James Brad Tuberville, age 62, of Bay Minette, passed away on March 8, 2020. A Memorial Service was held at the residence on March 14, 2020. Please go to www.casonfuneralservice.com and sign the Memorial book. Arrangements entrusted to Cason Funeral Service in Foley, Alabama.



YORK

Horace "Hoss" York, 82, of Elberta, passed away on March 7, 2020 at Thomas Hospital in Fairhope, Alabama. There will be no church service as Hoss's final wishes were to be cremated and scattered in a place that was dear to his heart! The family will have a small celebration of life to be announced at a later date. Horace was born in Bangor, Maine on January 28, 1938 to Willard and Irene York. He was married to his wife of 49 years, Debra York. Horace was a heavy equipment mechanic by trade. Not only did he work for companies like Caterpillar but also owned several businesses of his own. Hoss was very active up until his final day. He is survived by his wife Debra, his two daughters Angela Mercier, Kelly York, and his son-in-law Jamie Mercier. He also has four grandchildren Kelsey York, Cordell York, Aidan Mercier, Amelia Scheffing, and two great grandchildren Kelynn York and Kayson Williams.

career was spent in the Orange Beach and Gulf Shores area of Alabama. Linda was preceded in death by her Mom, Ellen Johnson Hekimian and her Dad, Carl Gibson Yost and Aunt Adalin Robinson. Linda is survived by her step-father Bart Hekimian; her brothers Craig Scott Yost and Glenn Martin (Susan) Yost; nieces Hart Noel Yost and Hannah Grace Yost; nephew Austin Grant Yost. Aunts and Uncles in London, England: Vera (Tubby) Lillis, Marie Smith, Lou Johnson, Michael (Maureen) Johnson, and Peter Johnson, as well as many cousins are being remembered in England. Uncle Rocky Robinson and cousin Kelly Robinson in Colorado. The Yost family are forever thankful for the help given by Linda's dear loving Bible Study friends Donna Haginas and Shirlee Poulos. A celebration of life ceremony will be held at a date and place to be determined. Please express your condolences in our guestbook found at www.casonfuneralservice.com. In lieu of flowers please send donations to the Coastal Arts Center of Orange Beach through www.FriendsoftheArts.org. Contributions may be made to St. Athanasios Greek Orthodox Church, 220 E. 20th Ave, Gulf Shores Alabama 36542 and St. Joseph Hospice of South Alabama.

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Alabama has much at stake this year:

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\$675 billion in federal funding allocations to the states for programs like water and waste disposal systems in rural communities. Programs like Cooperative Extension Program, Community Development Grants, and Rural Rental Assistance Program are depending on this complete count.

- Congressional Repre-

sentation: Without a complete count, our state will lose one or possibly even two congressional seats in Washington D.C. That is two less voices to stand up for Alabama.

- Federal Funding: \$13 billion is on the line. Without a complete count, Alabama will lose money that supports our education system, police force, infrastructure, roads,

and healthcare.

- Economic Development: It is important that Alabama have accurate data to encourage new businesses to enter the state and to encourage local retail growth. Economic development and industry are critical to the quality of life here. Now that you know how important this Census is for Alabama, here's what you can do to

help.

1. Take the Census for your family today at www.my2020census.gov
 2. Encourage your friends to complete the Census by:
- Participating in the #CensusChallenge: Post on your Facebook or Instagram explaining why the Census is important to you, and then tag 10 of your friends that

you challenge to complete the Census.

- Email or text your Community Groups: You are the trusted voice in your circle of influence. Help spread the word to your churches, gyms, hunting clubs, fish camps, wildlife groups, etc.

Additional 2020 census resources are available at www.alabama2020census.com/resources.

Lodge distributes lunches to Bay Minette residents



SUBMITTED PHOTOS

The Bay Minette Lodge #498 F&AM teamed up with Lucy's Retired Surfers Bar at OWA to provide free meals for the North Baldwin community Wednesday, March 25, at the Lodge in Bay Minette. These volunteers returned Friday, March 27, for another lunch distribution. The Lodge is on Courthouse Square and lunches were served from its Second Street entrance.

Be the good



SUBMITTED PHOTOS

CityHope Bay Minette took the church outside of its four walls distributing nearly 200 meals to local families Tuesday, March 24.

KIDS

CONTINUED FROM 6

automatic phase. Above all, given their ages they do not understand the importance of social distancing and, hence, should be actively supervised by parents and/or caretakers."

To help minimize the community impact of the COVID-19 spread, use these hygiene guidelines recommended by CDC for your kids:

- Make sure the children wash their hands with soap and water for at least 20 seconds or with an alcohol-based sanitizer.

- Keep children quarantined from a family member who is sick with the virus.
- Periodically clean and disinfect the high-touch surface areas like table-tops, chairs, remote controls, door-knobs, toilets and light switches.
- Wash plush toys and

stuffed animals in the washing machine by following instructions. Wash their clothes separately from the clothes of a family member who is under quarantine period.

Get the latest COVID-19 information at uab.edu/coronavirus.

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NOTICE TO THE PUBLIC

The Foley City Council will hold a Public Hearing at 5:30 p.m. Monday, April 6, 2020 in Council Chambers to consider passage of an ordinance amending the Single Member Voting Districts of the City of Foley.

All persons wishing to be heard may speak in person at the Public Hearing, or may respond in writing to the City of Foley, P.O. Box 1750, Foley Alabama 36536 before April 6, 2020 in order to be considered. Maps may be obtained at the City Clerk's Office located at 407 E. Laurel Avenue, Foley, Alabama.

/s/ Kathryn, CMC
City Clerk

Ordinance: _____

AN ORDINANCE TO AMEND THE SINGLE MEMBER VOTING DISTRICTS OF THE CITY OF FOLEY, ALABAMA

WHEREAS, the City of Foley, Alabama, adopted Ordinance No. 16-2007 on March 21, 2016 establishing five single-member council districts for the City, and

WHEREAS, the City of Foley has experienced significant increases in the population of the City and further, has annexed additional land into the City, both of which significantly impacted the socio-economic composition of the City and the population distribution within the City, and

WHEREAS, The Single Member Voting District Map and Chart depicts the population breakdown of each Single Member Voting District by population and by race. Both of these documents were prepared by the City of Foley and are attached hereto and made a part of this Ordinance by reference.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FOLEY, ALABAMA, while in regular session this 2nd Day of March, 2020, as follows:

Section 1: Purpose

The purpose of this amendment is to make the minimum adjustments to the adopted and approved single-member council district boundaries that are necessary to maintain roughly equal proportions within each district, which are based on the 2010 U.S. Census of Population.

Section 2: Authority

The Ordinance set forth herein is adopted pursuant to authority granted by Section 11-40-8, 11-43-60 and 11-46-23 of Alabama Code (1975) and the amendment procedure approved and adopted by the Foley City Council.

Section 3: Adjustment of District Lines

The City of Foley is hereby divided into single-member council districts as listed and described herein and as illustrated on the Official Single-Member Voting District Map which is hereby adopted and made part of this Ordinance. The map shall be signed by the Mayor and attested by the City Clerk. It shall be filed in the Office of the City Clerk and shall show thereon the date of adoption of this Ordinance. The Ordinance and Map shall, within five days of the date of adoption, be certified by the Judge of Probate of Baldwin County and, within the same period, the Ordinance shall be published in a local newspaper and shall be posted at Foley City Hall, Foley Public Library and Foley Community Development Department

Section 3.1: Legal Descriptions

2020 Foley City Council District Legal Descriptions

District 1

BEGINNING at or near the Northeast (NE) Corner of Section 6, Township 7 South, Range 5 East, Baldwin County, Alabama, at the point where the centerlines of Baldwin County Road Number 32 and Baldwin County Road Number 83 intersect; thence run West along the centerline of Baldwin County Road Number 32 approximately 6.2 miles to its intersection with Alabama Highway 59; thence run Southeast (SE) along the centerline of Alabama Highway 59 approximately 1,300 feet to its intersection with Baldwin County Road Number 71 South; thence run South along the centerline of Baldwin County Road Number 71 South approximately 1.75 miles to its terminus which is at or near the Southwest (SW) Corner of Section 8, Township 7 South, Range 4; thence continue to run South approximately one-half (½) mile along the Western boundary of the Northwest Quarter (NW ¼) of Section 17, Township 7 South, Range 4 East to Underwood Road, which point is at or near the Southwest (SW) Corner of the Northwest Quarter (NW ¼) of said Section 17; thence run East along the centerline of Underwood Road approximately 1,650 feet to its intersection with Live Oak Boulevard; thence run South along the centerline of Live Oak Boulevard approximately 1,000 feet to its intersection with Village Square Boulevard; thence run East along the centerline of Village Square Boulevard approximately 1,000 feet to its intersection with North Cedar Street; thence run South along the centerline of North Cedar Street approximately 1,600 feet to its intersection with West Peachtree Avenue; thence run West along the centerline of West Peachtree Avenue approximately 1,500 feet to its intersection with Abbey Loop; thence run South along the centerline of Abbey Loop approximately 820 feet to its intersection with Abbey Loop; thence run West, South and East along the centerline of Abbey Loop approximately 1,300 feet to the point where it intersects with McCartney Lane; thence run South and Southeast along the centerline of McCartney Lane approximately 330 feet to its intersection with Majesty Loop; thence run Southwest and South along the centerline of Majesty Loop approximately 1,200 feet to its intersection with West Fern Avenue, which point is approximately 240 feet East of the intersection of North Hickory Street with West Fern Avenue, which is at or near the Southwest (SW) Corner of the Northwest Quarter (NW ¼) of Section 20, Township 7 South, Range 4 East; thence run East along the centerline of West Fern Avenue approximately 2,400 feet to its intersection with North Cedar Street; thence run South along the centerline of North Cedar Street approximately 600 feet to its intersection with West Satsuma Avenue; thence run East along the

centerline of West Satsuma Avenue approximately 2,000 feet to its intersection with North Alston Street; thence run South along the centerline of North Alston Street approximately 580 feet to its intersection with West Berry Avenue; thence run East along the centerline of West Berry Avenue approximately 600 feet to its intersection with Alabama Highway 59, also known as North McKenzie Street; thence run South along the centerline of Alabama Highway 59 approximately 2,000 feet to its intersection with Marigold Avenue; thence run West along the centerline of West Marigold Avenue approximately 360 feet to its intersection with North Alston Street; thence run South along the centerline of North Alston Street approximately 2,200 feet to its intersection with U.S. Highway 98, also known as West Laurel Avenue; thence run East along the centerline of U.S. Highway 98 approximately 2,000 feet to its intersection with South Bay Street; thence run South along the centerline of South Bay Street approximately 400 feet to its intersection with East Orange Avenue; thence run East along the centerline of East Orange Avenue approximately 2,600 feet to its terminus and its intersection with Myrtle Court; thence run North and Northeast along the centerline of Myrtle Court approximately 240 feet its terminus; thence, departing the Myrtle Court right-of-way, run Northeast for 168 feet along the common side lot line dividing Lots 8 and 9, Creekside Estates Subdivision as recorded in Slides 1552-A and 1552-B, Baldwin County Probate Record to the Northeast (NE) Corner of Lot 8 of said subdivision; thence continue to run Northeast approximately 160 feet along the continuation of the projection of the side lot line between Lots 8 and 9, Creekside Estates, to U.S. Highway 98, also known as East Laurel Avenue; thence run East along the centerline of U.S. Highway 98 approximately 240 feet to the point where a waterway known as Wolf Creek flows under U.S. Highway 98; thence follow and run along the centerline of Wolf Creek in a Southeasterly and Southerly direction approximately 2 miles through the Southeast Quarter (SE ¼) of Section 28, Township 7 South, Range 4 East, the Southwest Quarter (SW ¼) of Section 27, Township 7 South, Range 4 East, and Section 34, Township 7 South, Range 4 East, to the point where the centerline of Wolf Creek reaches the Northern boundary line of the Northeast Quarter (NE ¼) of Section 3, Township 8 South, Range 4 East; thence run West along Northern boundary of Section 3, Township 8 South, Range 4 East approximately 2,000 feet to the Northwest (NW) Corner of the Northeast Quarter (NE ¼) of said Section 3; thence run South along the Western boundary of the Northeast Quarter (NE ¼) of Section 3, Township 8 South, Range 4 East approximately one-half (½) mile to the Southwest (SW) Corner of the Northeast Quarter (NE ¼) of said Section 3; thence run West along the Northern boundary of the Southwest Quarter (SW ¼) of Section 3, Township 8 South, Range 4 East approximately one-half (½) mile to a point at or near the Northwest (NW) Corner of the Southwest Quarter (SW ¼) of said Section 3 and to East Pride Boulevard; thence run South along the centerline of East Pride Boulevard approximately one-half (½) mile to its intersection with Mifflin Road, also known as Baldwin County Road Number 20, which point is at or near the Southwest (SW) Corner of Section 3, Township 8 South, Range 4 East; thence run West along the centerline of Mifflin Road approximately three-quarters (¾) of a mile to the Northwest (NW) Corner of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of Section 9, Township 8 South, Range 4 East; thence run South approximately one-quarter (¼) mile along the Western boundary of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of Section 9, Township 8 South, Range 4 East to the Southwest (SW) Corner of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of said Section 9; thence run East approximately one-quarter (¼) mile along the Southern boundary of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of Section 9, Township 8 South, Range 4 East to the Southeast (SE) Corner of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of said Section 9; thence run South approximately one-quarter (¼) mile along the Eastern boundary of the Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) of Section 9, Township 8 South, Range 4 East to the Southeast (SE) Corner of the Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) of said Section 9; thence run East approximately 685 feet to the Northeast (NE) Corner of Lot 27, Meadow Run Estates, Phase 2 as recorded on Slide 2290-D, Baldwin County Probate records; thence run South approximately 2,610 feet along said Eastern boundaries of the said Meadow Run Estates, Phase 2 subdivision and the Meadow Run Estates, Phase 1 subdivision recorded on Slide 1711-B, Baldwin County Probate Records, to Baldwin County Road Number 12 South; thence, crossing Baldwin County Road Number 12 South, continue to run South approximately 705 feet along the Western boundary of the Willow Lake Estates Phase 1, Division 1 Subdivision as recorded in Slide 2117-B, Baldwin County Probate Records to the Southwest (SW) Corner of Lot 43 in said subdivision; thence continue to run South on a projection and continuation of the Western boundary of said Willow Lake Estate Subdivision approximately 1,300 feet to a point on the Southern boundary of the North Half (N ½) of the Northeast Quarter (NE ¼) of Section 16, Township 8 South, Range 4 East; thence run East along the Southern boundary of the North Half (N ½) of the Northeast Quarter (NE ¼) of Section 16, Township 8 South, Range 4 East approximately 2,000 feet to James Road; thence run North along the centerline of James Road approximately one-quarter (¼) mile to its intersection with Baldwin County Road Number 12 South; thence continue to run North along the centerline of James Road approximately one-half (½) mile to the Southwest (SW) Corner of the Northwest Quarter (NW ¼) of Section 10, Township 8 South, Range 4 East; thence run East approximately one-quarter (¼) mile along the Southern boundary of the West Half (W ½) of the Northwest Quarter (NW ¼) of Section 10, Township 8 South, Range 4 East to the Southeast (SE) Corner of the West Half (W ½) of the Northwest Quarter (NW ¼) of said Section 10; thence run North along the Eastern boundary of the West Half (W ½) of the Northwest Quarter (NW ¼) of Section 10, Township 8 South, Range 4 East approximately 1,675 feet to the Southeast (SE) Corner of the Creekside RV Subdivision as recorded on Slide 2666-F, Baldwin County Probate Court records; thence run West approximately 912 feet along the Southern boundary of said Creekside RV Subdivision to the Southwest (SW) Corner of said subdivision; thence run North approximately 398 feet along the Western boundary of said Creekside RV Subdivision to the Northwest (NW) Corner of said subdivision; thence run East approximately 849 feet along the Northern boundary of said Creekside RV Subdivision to the Northeast (NE) Corner of Lot 1 of said subdivision; thence run North approximately 490 feet to Baldwin County Road Number 20, also known as Mifflin Road; thence run East along the centerline of Mifflin Road approximately one-half (½) mile to its intersection with the Foley Beach Express; thence continue to run East along the centerline of Mifflin Road approximately 3,000 feet to the Southwest (SW) Corner of Lot 3 of the Resubdivision of Lot 1 of Lots 5 & 6 of Twin Bridge Estates as recorded on Slide 2325-C, Baldwin County Probate Court records; thence run North approximately 400 feet along the Western boundary lines of Lots 3, 2 and 1 of said subdivision to the Northwest (NW) Corner of Lot 1 of said subdivision; thence run East along the Northern boundary

line of Lot 1 of said subdivision approximately 217 feet to its intersection with Longview Drive; thence run South along the centerline of Longview Drive approximately 400 feet to its intersection with Mifflin Road; thence run East along the centerline of Mifflin Road approximately 1.6 miles to the Southeast (SE) Corner of Section 1, Township 8 South, Range 4 East; thence run North approximately 5 miles along the Eastern boundaries of Section 1, Township 8 South, Range 4 East, Section 36, Township 7 South, Range 4 East, Section 25, Township 7 South, Range 4 East, Section 24, Township 7 South, Range 4 East, and Section 13, Township 7 South, Range 4 East to the Southeast (SE) Corner of Section 12, Township 7 South, Range 4 East and to Woerner Road; thence run East along the centerline of Woerner Road approximately 1 mile to its intersection with Baldwin County Road Number 83; thence run North along the centerline of Baldwin County Road Number 83 approximately 2 miles to its intersection with Baldwin County Road Number 32, and the Point of Beginning, less and except any property which lies outside of the corporate limits of the City of Foley.

District 2

BEGINNING in the North Half (N ½) of the Southwest Quarter (SW ¼) of Section 28, Township 7 South, Range 4 East, Baldwin County Alabama, at the point where the centerline of South Bay Street intersects with the centerline of East Orange Avenue; thence run East along the centerline of East Orange Avenue approximately 2,600 feet to its terminus and its intersection with Myrtle Court; thence run North and Northeast along the centerline of Myrtle Court approximately 240 feet to its terminus; thence, departing the Myrtle Court right-of-way, run Northeast for 168 feet along the common side lot line dividing Lots 8 and 9, Creekside Estates Subdivision as recorded in Slides 1552-A and 1552-B, Baldwin County Probate Record to the Northeast (NE) Corner of Lot 8 of said subdivision; thence continue to run Northeast approximately 160 feet along the continuation of the projection of the side lot line between Lots 8 and 9, Creekside Estates, to U.S. Highway 98, also known as East Lauren Avenue; thence run East along the centerline of U.S. Highway 98 approximately 240 feet to the point where a waterway known as Wolf Creek flows under U.S. Highway 98; thence follow and run along the centerline of Wolf Creek in a Southeasterly and Southerly direction approximately 2 miles through the Southeast Quarter (SE ¼) of Section 28, Township 7 South, Range 4 East, the Southwest Quarter (SW ¼) of Section 27, Township 7 South, Range 4 East, and Section 34, Township 7 South, Range 4 East, to the point where the centerline of Wolf Creek reaches the Northern boundary line of the Northeast Quarter (NE ¼) of Section 3, Township 8 South, Range 4 East; thence run West along Northern boundary of Section 3, Township 8 South, Range 4 East approximately 2,000 feet to the Northwest (NW) Corner of the Northeast Quarter (NE ¼) of said Section 3; thence run South along the Western boundary of the Northeast Quarter (NE ¼) of Section 3, Township 8 South, Range 4 East approximately one-half (½) mile to the Southwest (SW) Corner of the Northeast Quarter (NE ¼) of said Section 3; thence run West along the Northern boundary of the Southwest Quarter (SW ¼) of Section 3, Township 8 South, Range 4 East approximately one-half (½) mile to a point at or near the Northwest (NW) Corner of the Southwest Quarter (SW ¼) of said Section 3 and to East Pride Boulevard; thence run South along the centerline of East Pride Boulevard approximately one-half (½) mile to its intersection with Mifflin Road, also known as Baldwin County Road Number 20, which point is at or near the Southwest (SW) Corner of Section 3, Township 8 South, Range 4 East; thence run West along the centerline of Mifflin Road approximately 1 mile to Alabama Highway 59, also known as South McKenzie Street; thence continue to run West along the centerline of Mifflin Road approximately 1,600 feet to South Pine Street; thence run North along the centerline of South Pine Street approximately 1 mile to its intersection with 9th Avenue; thence run West along the centerline of 9th Avenue approximately one-quarter (¼) of a mile to its intersection with South Cedar Street; thence run North along the centerline of South Cedar Street approximately one-half (½) mile to its intersection with West Michigan Avenue; thence run East along the centerline of West Michigan Avenue approximately one-half (½) mile to its intersection with Alabama Highway 59, also known as South McKenzie Street; thence run North along the centerline of Alabama Highway 59 approximately one-half (½) mile to its intersection with Azalea Avenue; thence run East along the centerline of East Azalea Avenue approximately 800 feet to its intersection with South Cypress Street; thence run North along the centerline of South Cypress Street approximately 1,500 feet to its intersection with the centerline of the alley running between East Myrtle Avenue and East Verbena Avenue as shown on the un-platted Block 74 of a subdivision of the Magnolia Springs Land Company's Addition to the Town of Foley, Section 29, Township 7 South, Range 4 East; thence run East along the centerline of said alley running between East Myrtle Avenue and East Verbena Avenue in said Block 74 approximately 675 feet to its intersection with South Bay Street; thence run North along the centerline of South Bay Street approximately 600 feet to its intersection with the centerline of East Orange Avenue, and the Point of Beginning, less and except any property which lies outside of the corporate limits of the City of Foley.

District 3

BEGINNING at or near the Southwest (SW) Corner of Section 10, Township 8 South, Range 4 East, Baldwin County Alabama at the point where the centerline of Baldwin County Road Number 12 intersects with the centerline of James Road; thence run North along the centerline of James Road approximately one-half (½) mile to the Southwest (SW) Corner of the Northwest Quarter (NW ¼) of Section 10, Township 8 South, Range 4 East; thence run East approximately one-quarter (¼) mile along the Southern boundary of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼) of Section 10, Township 8 South, Range 4 East to the Southeast (SE) Corner of the West Half (W ½) of the Northwest Quarter (NW ¼) of said Section 10; thence run North along the West Half (W ½) of the Northwest Quarter (NW ¼) of Section 10, Township 8 South, Range 4 East approximately 1,675 feet to the Southeast (SE) Corner of the Creekside RV Subdivision as recorded on Slide 2666-F, Baldwin County Probate Court records; thence run West approximately 912 feet along the Southern boundary of said Creekside RV Subdivision to the Southwest (SW) Corner of said subdivision; thence run North approximately 398 feet along the Western boundary of said Creekside RV Subdivision to the Northwest (NW) Corner of said subdivision; thence run East approximately 849 feet along the Northern boundary of said Creekside RV Subdivision to the Northeast (NE) Corner of Lot 1 of said subdivision; thence run North approximately 490 feet to Baldwin County Road Number 20, also known as Mifflin Road; thence run East along the centerline of Mifflin Road approximately one-half (½) mile to its intersection with the Foley Beach Express; thence continue to run East along the centerline of Mifflin Road approximately 3,000 feet to the Southwest (SW) Corner of Lot 3 of the Resubdivision of Lot 1 of Lots 5 & 6 of Twin Bridge Estates as recorded on Slide 2325-C, Baldwin Probate Court records; thence run North approximately 400 feet along the Western boundary

lines of Lots 3, 2 and 1 of said subdivision to the Northwest (NW) Corner of Lot 1 of said subdivision; thence run East along the Northern boundary line of Lot 1 of said subdivision approximately 217 feet to its intersection with Longview Drive; thence run South along the centerline of Longview Drive approximately 400 feet to its intersection with Mifflin Road; thence run East along the centerline of Mifflin Road approximately 2.6 miles to the Northeast (NE) Corner of Section 7, Township 8 South, Range 5 East which is approximately where Mifflin Road turns North and is rezoned Baldwin County Road Number 83; thence run South approximately 2 miles along the Eastern boundaries of Section 7, Township 8 South, Range 5 East and Section 18, Township 8 South, Range 5 East to the Southeast (SE) Corner of said Section 18; thence run West approximately 2 miles along the Southern boundaries of Section 18, Township 8 South, Range 5 East and Section 13, Township 8 South, Range 4 East to the Southwest (SW) Corner of said Section 13; thence run South approximately 1 mile along the Eastern boundary of Section 23, Township 8 South, Range 4 East to the Southeast (SE) Corner of said Section 23; thence run West approximately 3 miles along the Southern boundaries of Section 23, Township 8 South, Range 4 East, Section 22, Township 8 South, Range 4 East, and Section 21, Township 8 South, Range 4 East to Alabama Highway 59; thence continue to run West approximately 1.4 miles along the centerline of Baldwin County Road Number 8 and the Westward projection from the end of Baldwin County Road Number 8 to a waterbody known as the Bon Secour River; thence run North and Northwest up the middle of the channel of the Bon Secour River approximately 1.3 miles to the point where it flows across the projection and continuation of Baldwin County Road Number 16 and Keller Road in Section 39, Township 8 South, Range 4 East; thence run East approximately 1,000 feet to Keller Road and to the Northwest (NW) Corner Section 19, Township 8 South, Range 4 East; thence continue to run East along the centerline of Keller Road approximately 1.25 miles to its intersection with Alabama Highway 59; thence continue running East along the centerline of Keller Road approximately 2,500 feet to the point where a waterway known as Boggy Branch flows under Keller Road; thence run North along the centerline of Boggy Branch approximately 2,700 feet to a point where Boggy Branch flows under Brinks Willis Road, which point is approximately 135 feet East of the Southwest (SW) Corner of the Northeast Quarter (NE ¼) of Section 16, Township 8 South, Range 4 East; thence run East along the centerline of Brinks Willis Road approximately 1,200 feet to the Southwest (SW) Corner of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 16, Township 8 South, Range 4 East; thence run North along the Western boundary of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 16, Township 8 South, Range 4 East to the Northwest (NW) Corner of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of said Section 16; thence run East along the Northern boundary of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 16, Township 8 South, Range 4 East to James Road; thence run North along the centerline of James Road to its intersection with the centerline of Baldwin County Road Number 12 South, and the Point of Beginning, less and except any property which lies outside of the corporate limits of the City of Foley.

District 4

BEGINNING at or near the Southwest (SW) Corner of the Northwest Quarter (NW ¼) of Section 17, Township 7 South, Range 4 East, Baldwin County Alabama, in the centerline of Underwood Road; thence run East along the centerline of Underwood Road approximately 1,650 feet to its intersection with Live Oak Boulevard; thence run South along the centerline of Live Oak Boulevard approximately 1,000 feet to its intersection with Village Square Boulevard; thence run East along the centerline of Village Square Boulevard approximately 1,000 feet to its intersection with the centerline of North Cedar Street; thence run South along the centerline of North Cedar Street approximately 1,300 feet to its intersection with West Peachtree Avenue; thence run West along the centerline of West Peachtree Avenue approximately 1,500 feet to its intersection with Abbey Loop; thence run South along the centerline of Abbey Loop approximately 820 feet to its intersection with Abbey Loop; thence run West, South and East along the centerline of Abbey Loop approximately 1,300 feet, to its intersection with McCartney Lane; thence run South and Southeast along the centerline of McCartney Lane approximately 330 feet to its intersection with Majesty Loop; thence run Southwest and South along the centerline of Majesty Loop approximately 1,200 feet to its intersection with West Fern Avenue, which point is approximately 240 feet East of the intersection of North Hickory Street with West Fern Avenue, which is at or near the Southwest (SW) Corner of the Northwest Quarter (NW ¼) of Section 20, Township 7 South, Range 4 East; thence run East along the centerline of West Fern Avenue approximately 2,400 feet to its intersection with North Cedar Street; thence run South along the centerline of North Cedar Street approximately 2 miles to its intersection with U.S. Highway 98, also known as West Laurel Avenue; thence continue to run South along the centerline of South Cedar Street approximately 430 feet to its intersection West Orange Avenue; thence run East along the centerline of West Orange Avenue approximately 675 feet to its intersection with South Oak Street; thence run South along the centerline of South Oak Street approximately 2,100 feet to its intersection with West Azalea Avenue; thence run West along the centerline of West Azalea Avenue approximately 3,300 feet to its intersection with South Hickory Street; thence continue to run West along the centerline of Charolais Road approximately 1 mile to its intersection with Baldwin County Road Number 65; thence run South along the centerline of Baldwin County Road Number 65 approximately 2 miles to the Northwest (NW) Corner of Section 7, Township 8 South, Range 4 East; thence run East approximately one-half (½) mile along the Northern boundary of Section 7, Township 8 South, Range 4 East to the Northeast (NE) Corner of the Northwest Quarter (NW ¼) of said Section 7; thence run South approximately one-half (½) mile along the Eastern boundary of the Northwest Quarter (NW ¼) of Section 7, Township 8 South, Range 4 East to the Southeast (SE) Corner of the Northwest Quarter (NW ¼) of said Section 7; thence run East approximately one-half (½) mile along the Northern boundary of the Southeast Quarter (SE ¼) of Section 7, Township 8 South, Range 4 East to or near the Northeast (NE) Corner of the Southeast Quarter (SE ¼) of said Section 7 and to South Hickory Street; thence run South along the centerline of South Hickory Street approximately one-half (½) mile to its intersection with Baldwin County Road Number 12 South; thence run West along the centerline of Baldwin County Road Number 12 South approximately 1 mile to its intersection with Baldwin County Road Number 65; thence run North along the centerline of Baldwin County Road Number 65 approximately 1.5 miles to its intersection with Baldwin County Road Number 26; thence run West along the centerline of Baldwin County Road Number 26 approximately 2 miles to the Western boundary of Section 35, Township 7 South, Range 3 East; thence run North approximately 1.5 miles along the Western boundaries of Section 35, Township 7 South, Range 3 East and Section 26, Township 7 South, Range 3 East to Beasley Road which is

UPDATE: LIONS ON THE LINKS

Foley High benefit golf event tentatively postponed to June 5

Proceeds benefit Foley High School's educational programs

Presented by
RIVER VIEW TURF

FOLEY — The Lions on the Links Golf Tournament has been tentatively reset for Friday, June 5 at Glen Lakes Golf Club. Proceeds from the tournament, presented by River View Turf, will benefit Foley High School's

educational programs.

Entry fee includes range balls, participation in longest drive and closest to the pin contests, door prize drawing ticket, and lunch before tee-off.

Trophies and prizes will be presented to first and second place teams in championship and first flights.

A ladies' flight with trophies and prizes for the first and second place teams.

Registration begins at 10 a.m., lunch at 11 and shotgun start at noon. Mulligans will be sold. Silent auction items will be



available as well as door prizes.

Entry forms are available for pick up at Glen Lakes Golf Club.

• Entry fee includes, range balls, participation in longest drive

and closest to the pin contests, door prize drawing ticket, and lunch before tee off.

• Trophies and prizes will be presented to first and second place teams in Champion-

ship and First flights. • A ladies' flight with trophies and prizes for the first and second place teams.

• Registration begins at 10 a.m.; Lunch at 11; Shotgun start at noon.

• Mulligans will be sold. • Silent auction items will be available as well as door prizes.

For more information contact Shane Tucker at: stucker@bcbe.org.

at or near the Northwest (NW) Corner of said Section 26; thence run East approximately 1 mile along the centerline of Beasley Road, and the projection and continuation of Beasley Road, to the Northeast (NE) Corner of Section 26, Township 7 South, Range 3 East; thence run North approximately 1.5 miles along the Eastern boundary of Section 23, Township 7 South, Range 3 East and the Eastern boundary of the South Half (S ½) of Section 14, Township 7 South, Range 3 East to Underwood Road which is at or near the Northeast (NE) Corner of the South Half (S ½) of said Section 14 and to Underwood Road; thence run East along the centerline of Underwood Road approximately 2 miles to its intersection with Baldwin County Road Number 71 South which is at or near the Southwest (SW) Corner of the Northwest Quarter (NW ¼) of Section 17, Township 7 South, Range 4 East, and the Point of Beginning, less and except any property which lies outside of the corporate limits of the City of Foley.

District 5

BEGINNING in the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of Section 20, Township 7 South, Range 4 East, Baldwin County Alabama, at the point where the centerline of North Cedar Street intersects with the centerline of West Satsuma Avenue; thence run East along the centerline of West Satsuma Avenue approximately 2,000 feet to its intersection with North Alston Street; thence run South along the centerline of North Alston Street approximately 580 feet to its intersection with West Berry Avenue; thence run East along the centerline of West Berry Avenue approximately 600 feet to its intersection with Alabama Highway 59, also known as North McKenzie Street; thence run South along the centerline of Alabama Highway 59 approximately 2,000 feet to its intersection with Marigold Avenue; thence run West along the centerline of West Marigold Avenue approximately 360 feet to its intersection with North Alston Street; thence run South along the centerline of North Alston Street approximately 2,200 feet to its intersection with U.S. Highway 98, also known as West Laurel Avenue; thence run East along the centerline of U.S. Highway 98 approximately 2,000 feet to its intersection with South Bay Street; thence run South along the centerline of South Bay Street approximately 1,000 feet to its intersection with the centerline of the alley running between East Myrtle Avenue and East Verbena Avenue as shown on the un-platted Block 74 of a subdivision of the Magnolia Springs Land Company's Addition to the Town of Foley, Section 29, Township 7 South, Range 4 East; thence run West along the centerline of said alley running between East Myrtle Avenue and East Verbena Avenue in said Block 74 approximately 675 feet to its intersection with the centerline of South Cypress Street; thence run South approximately 1,500 feet along the centerline of South Cypress Street to its intersection with East Azalea Avenue; thence run West along the centerline of East Azalea Avenue approximately 800 feet to its intersection with Alabama Highway 59; thence run South along the centerline of Alabama Highway 59 approximately one-half (½) mile to its intersection with West Michigan Avenue; thence run East along the centerline of West Michigan Avenue approximately one-half (½) mile to its intersection with South Cedar Street; then run South along the centerline of South Cedar Street approximately one-half (½) mile to its intersection with 9th Avenue; thence run East along the centerline of 9th Avenue approximately one-quarter (¼) mile to its intersection with South Pine Street; thence run South along the centerline of South Pine Street approximately one-half (½) mile to its intersection with Baldwin County Road Number 20, also known as Mifflin Road; thence run East along the centerline of Baldwin County Road Number 20, approximately 1,600 feet to its intersection with Alabama Highway 59, also known as South McKenzie Street; thence continue to run East along the centerline of Baldwin County Road Number 20 approximately one-quarter (¼) mile to the Northwest (NW) Corner of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of Section 9, Township 8 South, Range 4 East; thence run South approximately one-quarter (¼) mile along the Western boundary of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of Section 9, Township 8 South, Range 4 East to the Southwest (SW) Corner of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of said Section 9; thence run East approximately one-quarter (¼) mile along the Southern boundary of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of Section 9, Township 8 South, Range 4 East to the Southeast (SE) Corner of the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of said Section 9; thence run South approximately one-quarter (¼) mile along the Eastern boundary of the

Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) of Section 9, Township 8 South, Range 4 East to the Southeast (SE) Corner of the Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) of said Section 9; thence run East approximately 685 feet to the Northeast (NE) Corner of Lot 27, Meadow Run Estates, Phase 2 as recorded on Slide 2290-D, Baldwin County Probate records; thence run South approximately 2,610 feet along said Eastern boundaries of the said Meadow Run Estates, Phase 2 subdivision and the Meadow Run Estates, Phase 1 subdivision recorded on Slide 1711-B, Baldwin County Probate Records, to County Road 12 South; thence run West along the centerline of County Road 12 South approximately 675 feet to the Northeast (NE) Corner of the Northwest Quarter (NW ¼) of Section 16, Township 8 South, Range 4 East; thence run South along the Eastern boundary of the Northwest Quarter (NW ¼) of Section 16, Township 8 South, Range 4 East approximately one-half (½) mile to its intersection with Brinks Willis Road, which is at or near the Southeast (SE) Corner of the Northwest Quarter (NW ¼) of Section 16, Township 8 South, Range 4 East; thence run East approximately 135 feet to the point where a waterbody known as Boggy Branch flows under Brinks Willis Road; thence run South along the centerline of Boggy Branch approximately 2,700 feet to the point where Boggy Branch flows under Keller Road; thence run West along the centerline of Keller Road approximately 2,500 feet to its intersection with Alabama Highway 59; thence continue to run West along the centerline of Keller Road approximately one-half (½) mile to the Southwest (SW) Corner of the East Half (E ½) of Section 17, Township 8 South, Range 4 East; thence run North approximately 1 mile along the Western boundary of the East Half (E ½) of Section 17, Township 8 South, Range 4 East to Baldwin County Road Number 12 South which is at or near the Northwest (NW) Corner of the East Half (E ½) of said Section 17; thence run West along the centerline of Baldwin County Road Number 12 South approximately one-half (½) mile to its intersection with Hickory Street South; thence run North along the centerline of Hickory Street South approximately three-quarters (¾) of a mile to the Southeast (SE) Corner of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of Section 7, Township 8 South, Range 4 East; thence run West along the Southern boundary of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of Section 7, Township 8 South, Range 4 East approximately one-quarter (¼) mile to the Southwest (SW) Corner of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of said Section 7; thence run North approximately three-quarters (¾) of a mile along the Western boundary of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of Section 7, Township 8 South, Range 4 East to the Northwest (NW) Corner of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of said Section 7; thence run West along the Northern boundary of Section 7, Township 8 South, Range 4 East approximately three-quarters (¾) of a mile to the Northwest (NW) Corner of said Section 7 and to the centerline of Baldwin County Road Number 65; thence run North along the centerline of Baldwin County Road Number 65 approximately 2 miles to its intersection with Charolais Road; thence run East approximately 1 mile along the centerline of Charolais Road to its intersection with South Hickory Street; thence continue to run East along the centerline of West Azalea Avenue approximately 3,000 feet to its intersection with South Oak Street; thence run North along the centerline of South Oak Street approximately 2,150 feet to its intersection with West Orange Avenue; thence run West along the centerline of West Orange Avenue approximately 675 feet to its intersection with South Cedar Street; thence run North along the centerline of South Cedar Street approximately 440 feet to its intersection with U.S. Highway 98, also known as West Laurel Avenue; thence run North along the centerline of North Cedar Street approximately 4,800 feet to its intersection with West Satsuma Avenue, and the Point of Beginning, less and except any property which lies outside of the corporate limits of the City of Foley.

PASSED, APPROVED AND ADOPTED this ___ day of ___, 2020.

J. Wayne Trawick, President

Kathryn Taylor, CMC
City Clerk

John E. Koniar, Mayor

“Put me in coach!”

A look back at Baldwin sports history in the pages of Gulf Coast Media’s newspapers

With sports at all levels taking indefinite or permanent time outs, many fans are watching reruns of memorable games, matches, races and contests. No doubt many TV remotes will not make it to football season with all of their buttons in tip-top, operating condition.

With that in mind, I thought I would go through the Gulf Coast Media Sports stacks for some memorable reruns of Baldwin County sports stories. Batteries not included. In 1959, the Fairhope Pirates went 10-0 and were declared the state football champions in their division. Such titles are referred to as mythical because at the time a head-to-head playoff system was not in place.

On Sept. 3, 2009 this story appeared in full in: The Baldwin Times, The Courier, The Independent, The Islander and The Onlooker. Parts of this reprinted copy have been edited for space considerations and clarity.

Autumns of gold and blue

By **TONY WHITEHEAD**
tony@gulfcoastmedia.com

“From the glow of springtime to the haze of autumn, begins the cycle of challenge which will forever remain in the memory of those who lived it.”

Those words from the 1959-60 Pirateer yearbook staff evoke memories from a special year. For those who wore the blue and gold and cheered for them, their golden anniversary in 2009 was sweet and bitter as many of their teammates and classmates had passed away.

When the Pirates kicked off that championship season, they were returning from an 8-2, Gulf Coast Conference winning performance in 1958. One year and 10-straight wins later the Birmingham News Sports section voted the team the 1959 Division I-AA High School Football Champions.

“I’m not sure we were thinking state championship when that year started,” said Jerry Brown, who was a junior defensive back at Fairhope in the fall of 1959. “I know we didn’t want to go backward. We knew we had something to build on (and) knew we had a good coach in coach (Joe) Compton. He didn’t have anything to prove to us. He had turned things around and we knew we could play.”

His teammate, senior running back Fred Penry had similar expectations after Compton’s first year at Fairhope.

“I think we were confident coming off of ‘58,” he said. “Yes, we definitely knew coach Compton knew what he was doing. He knew how to win. I guess you could say, he knew how to get us ready to win.”

A Sylacauga native, Compton arrived late in the summer of 1958 just before practice began. He was introduced to the team by then agriculture and vocational teacher

Wesley Grant.

“Joe was a good one,” Grant said. “He was a hard worker and a good teacher. He also was a very good coach, as we all found out. He changed the (offensive) T-formation to the Notre Dame box and of course none of the other teams had ever played against it. And considering he didn’t have a lot of boys, only 19, 20 players – he did a really good job.”

Grant added that much of the credit for the undefeated championship season also belongs to assistant coach Joe Caldwell and the seniors, including the seniors who played on the 1958 team. One of them, Dean Koch, said playing for Compton was inspiring on and off the field.

“He very quickly gained the respect of everybody,” Koch said. “I think our eight-and-two success was because we didn’t want to fail him. You would work hard for him because you wanted to earn some respect back from him. And, you played your heart out because he was such a leader.”

Koch recorded an interview with his former coach in 2004 in which Compton credited both the 8-2, turnaround season of ‘58 and the undefeated championship run in ‘59 to — not only Caldwell’s assistance, but the leadership of Koch and his classmates.



FAIRHOPE HIGH BAY BREEZE, 1959-60

1959 Division I-AA High School Football Champions. From left, back row: Coach Bill Long, Jerry Turner, Joh Borom, Gavin Hunter, Marvin Vinson, Bill Bailey, Herman Nelson, Bobby Stuart and head coach Joe Compton. Middle row, Robert Haveranek, Bert Shepherd, Bobby Owens, Henry Harris, Hardy Calloway, Chris Key, Chris Smith, Ronnie Penry and Brian Duffill. Front row, Fred Penry, David Robberson, David Till, Jerry Brown, Dennis Fisk, Frank Till, Robin Brewton, James Hammon-tree and team manager Eddie Nelson.

“I always said it took a year to make a football player,” Compton said to Koch. “Y’all showed me it didn’t. Y’all were winners and they (the 1959-60 players) were winners. You put everything into it. Y’all did that.”

Compton added that Grant and his family also deserve much credit for those successful seasons. Especially for helping the new coach and his family settle in so he could focus on football and all the details needed to prepare the team for kickoff. He also had to teach economics.

“(Wes) was a very, very special person and one of best people I met,” Compton said. “Wes was always someone I could talk to,” according to Koch.

One of the championship season’s seniors that Compton recalled most fondly, but sadly, was Hardy Calloway. The Pirates’ starting quarterback, Calloway

SEE **COACH**, PAGE 14

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Mitchell of Orange Beach named USTA Alabama Jr. Tennis Player of the Year

Submitted by
RHETT RUSSELL

Raegan Mitchell from Orange Beach has recently received the USTA Alabama Female Jr. Tennis Player of the Year award. She is a junior in high school and is the daughter of Rhett and Amy Russell. Rhett Russell has served as the tennis pro at the Orange Beach Tennis Center for many years.

Raegan is one of six children that play tennis in the family. Her older sister Blaeke plays college tennis at Camp-

bellsville University in Kentucky. Brock, Racquel, Blaeze and David Rhett compete all across the state of Alabama and the south in their tennis divisions.

Raegan's goal is to play NCAA Division I tennis. This award is one of the highlights of her tennis career. Her tennis style is an unusual one. She has two backhand groundstrokes. When she was 7, she was asked, "Are you ready to move to one hand for your forehand?" Raegan responded, "No mom, I am not doing it and you

can't make me."

She is a straight-A student and homeschools through First Assembly of God Christian School in Robertsdale, Alabama. Raegan wants to major in chemistry in college and possibly get a master's degree. Raegan's academic goal is to get her ACT high enough to get an academic scholarship also. Raegan has a tennis recruiting trip out of state in April this year.

Raegan is a member of First Baptist Gulf Shores and is involved in her youth group. Other highlights of her junior tennis career include: Representing Alabama at Southern Cup 2015, 2016 and 2019. She won the national bronze ball with her mom Amy Russell at the National Mother Daughter Clay Court Championships in Naples, Florida in 2019. She is going for the gold ball in October 2020.



SUBMITTED PHOTO

Reagan Mitchell

COACH

CONTINUED FROM 13

later served in Vietnam as a U.S. Army Cobra combat helicopter pilot. It was there, he gave his life in the line of duty while flying a combat mission over Long An Province in 1969.

Calloway almost didn't play his senior year at Fairhope High in 1959 because his parents had moved that summer. But Compton and his wife

took him in so he could finish his senior year and graduate there.

"He was, you know, an outstanding boy. Like a son to us," Compton said. That year, Calloway was the Pirates' team captain, president of the student council and was voted Mr. Fairhope High.

Although the Pirates outscored opponents 254-78 that year, the perfect record was almost blemished in week two when the Baldwin County High Tigers rallied late in the game. Fairhope was leading 14-7 near the end of the fourth quarter when BCHS scored to trail 14-13. But the Pirates' Bert Shepherd broke through on the extra-point attempt and blocked the kick to preserve the one-point lead and prevent the tie.

The roster for the 1959 Division I-AA High School Football Champions included: Jerry Turner, John Borom, Gavin Hunter, Marvin Vinson, Bill Bailey, Her-

man Nelson, Bobby Stuart, Robert Haveranek, Bert Shepherd, Bobby Owens, Henry Harris, Hardy Calloway, Chris Key, Chris Smith, Ronnie Penry, Brian Duffill, Fred Penry, David Roberson, David Till, Jerry Brown, Dennis Fisk, Frank Till, Robin Brewton and James Hamontree. The coaches included Joe Compton and Bill Long and the team manager was Eddie Nelson.

Former Fairhope players from the '58 and '59 teams: Richard Dean and Robert Hall also contributed to this story.

"We just wanted folks to remember that time and coach Compton's contributions," Hall said.

Dean said he hoped all the players from both 1958 and '59 would be honored.

"Especially. The ones we've lost," he said. "Like Hardy."

In 2019, the Hardy E. Calloway Memorial

Scholarship Fund for qualified Fairhope High students was established by his wife Dee on the anniversary of his death.

The scholarship is awarded annually to the Fairhope High senior who best represents Hardy Calloway's principles of higher achievement, team spirit and acts of kindness and compassion. For more on the Hardy E. Calloway Memorial Scholarship Fund, visit GulfCoastNewsToday.com/stories/hardy-calloway-memorial-fund. You can also visit his tribute site on the VirtualWall.org and see his name carved into the Vietnam Veterans Memorial in Washington, D.C.

For more information on high school sports history in Alabama, visit the Alabama High School Football Historical Society records at: AHSFHS.org or the Alabama High School Athletic Association at AHSAA.com.

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2016 Xpress XP20CC 20ft. boat. Yamaha 115 HP, 4 stroke outboard motor; Hummingbird Sonar GPS; Backtrack Trailer; trolling motor. 10 hours of use. \$21,000
Phone: 757-812-2184.

FOR SALE 1992 MASTER-CRAFT. Needs renovation. Call 251-981-2963.

For Sale! 11 Foot Inflatable Boat! Like New! With Oars and Seats! \$549. Call 251-402-4098!

Campers / RV's / Motorhomes

36' Royal Travel 2016! 2 Slides, self contained, W/D, Central air. Will deliver. \$22,300. 251-213-8580.

For sale: 2016 Sandpiper 5th wheel. 42ft, 5 slides, front living room. On lot in Magnolia Springs. Motivated seller. **256-339-5165**, after 5 p.m. Serious inquiries only.

2012 Tiffin Phaeton Motorhome. 40'. Bath & 1/2. 1 owner, garage kept. Great shape. \$149,900. **251-709-9985 or 251-928-9986.**

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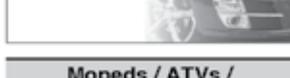
2011 Bounder 36' motorhome, 27K miles, 1 1/2 baths, new tires with 2010 Equinox BOTH for \$74,990. Gulf Shores 219-928-8959.

2007 Gulf Stream Sedona 5th wheel. 34' w/ 3 slides. Exc. Cond. Kept under shelter. **985-626-1789.**



For Sale- 2011 28 ft class 'C' by top-quality Canadian "Triple-E" mfr. Mint condition, 15,500 miles & includes all extra RVing equip. Below NADA rating of \$68,850. Summerdale. 251-923-6271.

TRANSPORTATION



Mopeds / ATVs / Motorcycles

1982 Harley Davidson FXB Sturgis. Low Mileage. \$9,850. Call 865-548-6176.



2012 Victory Cross Roads. 15,000 miles, \$2,500 accessories, new tires. \$8,000. **251-945-6136.**

1999 Whizzer Motorbike. Auto clutch, low miles. \$1,000. Call 251-943-6941.



2014 Kawasaki Vulcan 900. 2,000 miles. Hwy 59 - RDale. \$5,500. 251-978-6337.

Vans / Trucks / Buses

1999 Chevy Silverado C1500, 5.3 V8, 3 door, toolbox, 250k miles, \$3500. Text 256-493-8751.

2008 Toyota Tundra Crewmax SR5 TRD. 53,900mi. New tires, loaded. \$19,900. 251-597-0441.

Autos For Sale

For Sale 2014 Chevy Impala LS. 49,400 miles. One owner. \$11,000. Call 251-752-7257.

1955 Thunderbird, Both Tops, 113,941 mi. Frame off restoration, invested between \$55K & \$60K in it. A/C. \$36,000 - Cash. Call 947-7528 or 978-2412.

1990 Mustang GT Convertible. Totally restored. Crimson & white. 305 VG Cobra Equipped. Hwy 59 - RDale. \$16,000. 251-978-6337.

1992 Geo Metro Conv. New paint, suspension & top. \$4500.
2000 Sonoma Truck. \$3500. 251-652-5553.

2012 Mercedes E350. LOADED, 30K/mi. One Owner, Exc. Condition! \$28k firm. 251-423-1323.



1952 Chevrolet Sport Coupe. Totally restored. New GM 350 Crate engine w/ 8 miles. New vintage air. Automatic. Hwy 59 - RDale. \$28,000. 251-978-6337.

For Sale to take over payments, 2016 Camaro SS. 6 speed transmission, 6,000 mi, exc. cond. Call 251-943-7086 or 251-923-7588.

Autos For Sale

2004 Buick LeSabre. \$3,800. Runs great. 75,000 miles. Glitch with fuel gauge. 251-751-0650.

2007 Chrysler PT Cruiser. Good body, good mechanics, cold A/C. \$2,995. 251-284-5107.



1971 Olds 442 Convertible. Restored, original owner, excellent condition! 45k. **251-709-7695.**

2011 Suburban LTZ Only 99,000 ALL HIGHWAY miles. Like new pearl white exterior & tan leather interior. Always garaged. One owner & no kids ever. Every possible option is included. Disappearing running boards. Includes rear bucket seats & third row seat. \$20,000 OBO. Must see to appreciate. In Craft Farms. 214-498-4654

2003 Chrysler Sebring, Convertible, Limited. Good cond. Leather. Power-everything, Cruise. 109k/mi. \$5,000. Call Art, 251-968-6009.

2016 Chevy truck. 1 owner, red, 50K miles. LS PW PL Reg. Cab & box. \$18,900. 256-504-7135.

2014 Black Jeep Patriot. 1 owner, new tires, 80,000 mi., runs great! \$11,500 OBO. 850-712-7191.

1951 Ford Convertible. Restoration started - unable to finish due to health. \$3,500 OBO. 251-943-6941.

APARTMENTS FOR RENT

MIKIE WALDING MAINTENANCE & MANAGEMENT (251) 964-5012

ROBERTSDALE - Based on Income
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LOXLEY PHASE II - 1 BR starting at \$430
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Silverhill to reimburse library for repairs

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BCBE holds groundbreaking for Elberta High, Magnolia School

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Legal Notice

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Erica D. Perkins, a married female and Christopher Perkins, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Embrace Home Loans, Inc., on the 6th day of January, 2015, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument No. 1493490; the undersigned Embrace Home Loans, Inc., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on April 24, 2020, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Begin at the Southeast corner of Section 3, Township 6 South, Range 3 East, Baldwin County, Alabama, which corner is a bronze marker in the centerline of Broad Street and Silverhill Avenue (Alabama Highway 104); run thence West along the South line of said Section 3, being the centerline of said Silverhill Avenue, 1333 feet to the West margin of Ninth Street to a bronze marker; continue thence West along the centerline of said Silverhill Avenue 645.6 feet, more or less, to a point; run thence North 40 feet to a point which is the Point of Beginning of the property herein described; continue thence North 120 feet, more or less, to a point; run thence East 129 feet, more or less, to a point; run thence South 120 feet, more or less, to a point on the North margin of said Silverhill Avenue; run thence West 129 feet, more or less, to the Point of Beginning..

Property street address for informational purposes: 15637 Highway 104, Silverhill, AL 36576

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. Embrace Home Loans, Inc., Mortgagee/Transferee Elizabeth Loeffgren TIFFANY & BOSCO, P.A. 2311 Highland Avenue South Suite 330 Birmingham, AL 35205 Attorney for Mortgagee/Transferee 461909 March 25; April 1-8, 2020

Legal Notice

Notice of Completion

McElhenney Construction Company, LLC hereby gives notice of completion of contract with the City of Daphne on Project Number (Resolution No. 2018-49) Lott Park Tennis Facility Phase I in Daphne AL. This notice will appear for four consecutive weeks beginning on March 18, 2020 and ending on April 8, 2020. All claims should be filed at P.O. Box 1409 Theodore AL 36590. March 18-25; April 1-8, 2020

STATE OF ALABAMA) COUNTY OF BALDWIN)

MORTGAGE FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness secured by that certain Mortgage, executed by THOMAS LEE LANGELE to SCOTT ALAN CLARKE, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF BILLY RAY CLARKE, Deceased, on September 5, 2019, said Mortgage being recorded in the Office of the Judge of Probate of Baldwin County, Alabama, at Instrument #1783656, said Mortgage subsequently assigned to ANNA FRANCES CLARKE on October 28, 2019, said Assignment being recorded in the Office of the Judge of Probate of Baldwin County, Alabama, at Instrument #1791797, the undersigned, ANNA FRANCES CLARKE, under and by virtue of the power of sale contained in said Mortgage, will sell at public outcry to the highest bidder for cash in front of the main entrance of the Baldwin County Courthouse located in Bay Minette, Alabama, on April 22, 2020, during the legal hours of sale, the following described real estate situated in Baldwin County, Alabama, to wit:

Units A-3 and A-4, North Park, a Commercial Condominium, as recorded in Instrument 1145199, and corrected in Instrument 1334638, recorded in the Office of the Judge of Probate, Baldwin County, Alabama.

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, RESERVATIONS AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. ALABAMA LAW GIVES SOME PERSONS WHO HAVE AN INTEREST IN THE PROPERTY THE RIGHT TO REDEEM THE PROPERTY UNDER CERTAIN CIRCUMSTANCES. PROGRAMS MAY ALSO EXIST THAT HELP PERSONS AVOID OR DELAY THE FORECLOSURE PROCESS. AN ATTORNEY SHOULD BE CONSULTED TO HELP YOU UNDERSTAND THESE RIGHTS AND PROGRAMS AS A PART OF THE FORECLOSURE PROCESS.

The Mortgage Holder reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is made for the purpose of paying the indebtedness secured by said Mortgage, as well as the charges as provided therein and expenses of foreclosure, including a reasonable attorney's fee. The conveyance to the Purchaser shall be by statutory warranty deed, subject to all statutory rights of redemption and further subject to any and all easements, encumbrances, exceptions and mortgages of record in the Office of the Judge of Probate, Baldwin County, Alabama.

Legal Notice

This sale is subject to postponement or cancellation.

ANNA FRANCES CLARKE Mortgage Holder G. DAVID CHAPMAN III, P.C. Attorney for at Law Post Office Box 1508 Gulf Shores, Alabama 36547 March 25; April 1-8, 2020

NOTICE OF PUBLIC SALES

East Bay Mini Storage pursuant to Alabama Statute Section 8-15-34, et seq. Code of Alabama hereby gives notice of sale under said acts, to wit:

On April 14, 2020 at 9:00 a.m. at East Bay Mini Storage location: 28250 Hwy 98, Daphne, AL 36526 - Lessor will conduct a sale for cash of the contents (described as household items) of the following space(s):

Unit No: 0074 Theodore Pearson 18510 Green Rd Fairhope, AL 36532

March 25; April 1, 2020

NOTICE OF PUBLIC SALES

Spanish Fort Mini Storage pursuant to Alabama Statute Section 8-15-34, et seq. Code of Alabama hereby gives notice of sale under said acts, to wit:

On April 14, 2020 at 10:00 a.m. at Spanish Fort Mini Storage location: 31118 Stagecoach Road, Spanish Fort, AL 36527 - Lessor will conduct a sale for cash of the contents (described as household items) of the following space(s):

Unit No: A022 Darren Williams 10427 US Hwy 31 Spanish Fort, AL 36527

March 25; April 1, 2020

LEGAL NOTICE

Pursuant to the provisions of Act #108, approved July 3, 1957, and Act #79-331, the Alabama Peanut Producers Association, Inc., has been certified by the Alabama Board of Agriculture and Industries as the authorized association to conduct a referendum among the peanut producers in the State of Alabama to determine whether or not an assessment at the rate of twelve and one-half cents (\$.125) per one hundred pounds shall be collected on all peanuts marketed in Alabama.

Notice is hereby given that the Association has determined that the referendum will be held on April 9, 2020, during established office hours between 8:00 a.m. and 4:00 p.m.

That all persons engaged in the production of peanuts for the years 2017, 2018 and 2019 shall be eligible to vote.

To obtain a list of the 2020 polling places, growers can contact the Alabama Peanut Producers Association office at 334-792-6482, any APPA Board member or visit the association website at www.alpeanuts.com.

That in the event the referendum is carried by a majority of those voting, then the assessment will be collected upon an order of the Commissioner of Agriculture and Industries to all persons, firms and corporations engaged in the business of purchasing peanuts in this state by deducting the aforementioned assessment from the purchase price of peanuts.

That the proceeds from the funds derived from the assessment will be administered by the Alabama Peanut Producers Association, Inc.

That the funds shall be used for the purpose of financing or contributing toward the financing of programs in research, education, promotion and other methods designed to increase the consumption of peanuts and peanut products, as well as the general well-being of the peanut producers.

March 18-25; April 1, 2020

Legal Notice

NOTICE TO THE PUBLIC

The Foley City Council will hold a Public Hearing at 5:30 p.m. Monday, April 6, 2020 in Council Chambers to the passage of an Ordinance adopting the 2018 International Building (ICC) Codes and Supplemental Provisions to Upgrade the Various Codes.

All persons wishing to be heard may speak in person at the Public Hearing, or may respond in writing to the City of Foley, P.O. Box 1750, Foley Alabama 36536 before April 6, 2020 in order to be considered.

The proposed ordinance was published in its entirety in the Foley Onlooker on March 25, 2020.

Kathryn Taylor, CMC City Clerk April 1, 2020

BALDWIN COUNTY PLANNING & ZONING COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address P.O. Box 220 Silverhill, AL 36576 Phone: (251) 580-1655 Fax: (251) 580-1656

Physical Address 22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656

Foley Office 201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520

Case No. TA-20001 Zoning Text Amendment Baldwin County Zoning Ordinance Article 2, Sections 2.3.26 Local Provisions for Planning District 26

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning proposed text amendment to Article 2, section 2.3.26, as it pertains to accessory dwellings, side yard setbacks, available zoning districts, PRD districts and allowed uses in Planning District 26.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, April 21, 2020, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application, please contact the Baldwin County Planning and Zoning Department at (251)580-1655.

If you desire to submit written comments, please address your correspondence to: Baldwin County Planning & Zoning Department 22251 Palmer Street Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Planning Commission in person about this application, please attend the public hearing at the time and location listed.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655. March 25; April 1-8, 2020

Legal Notice

BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address 22251 Palmer Street Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656

Physical Address 22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656

Foley Office 201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520

NOTICE OF PUBLIC HEARING

Case No. Z-20007 Savannah Estates PRD Site Plan Approval Planning District 15

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Kevin Kirchharr, owner of property located on Co Rd 54 and Co Rd 64 in Planning District 15. The applicant is requesting site plan approval for a 327 -unit, 122.3 ± acre Planned Residential Development to be known as Savannah Estates. The Parcel Identification Numbers are 05-43-06-13-0-000-002.009 and 05-43-06-13-0-000-014.003 and 05-43-06-13-0-000-013.000 and 05-43-06-13-0-000-002.006 and 05-43-06-13-0-000-014.004.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, April 21, 2020, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application, please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department 22251 Palmer Street Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application, please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655. March 25; April 1-8, 2020

IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA

Case No: CV-2020-900044

MARK D. MITCHELL AND ANN C. MITCHELL, as Trustees under the Revocable Living Trust Agreement of Mark D. Mitchell dated December 30, 2003, Plaintiffs,

v. JACOB L. PRIM, SR. Defendant.

NOTICE OF CLERK'S SALE

Pursuant to the command of a Final Order for Default Judgment entered in the above-styled case on the 13th day of March 2020, I, Jody L. Wise, as Clerk of the Circuit Court of Baldwin County, Alabama, will

Legal Notice

offer for sale, for cash, to the highest and best bidder at public outcry, at the main entrance to the Courthouse of Baldwin County, located in Bay Minette, Alabama, at 12:00 p.m. on the 17th day of June, 2020, the property described below, which property is situated in Baldwin County, Alabama, and more particularly described as follows, to-wit:

PARCEL A: From the Northeast corner of the Southeast Quarter of Section 16, Township 8 South, Range 4 East, Baldwin County, Alabama, run South along the East line of said Section 16, 283 feet to the POINT OF BEGINNING; thence continue South along the East line of said Section 16, 381.56 feet; thence run West, 334.69 feet; thence run North, parallel with said East line of Section 16, 381.56 feet; thence run East, 334.69 feet to the POINT OF BEGINNING.

TOGETHER WITH, an easement for ingress and egress described as: From the Northeast corner of the Southeast Quarter of Section 16, Township 8 South, Range 4 East, Baldwin County, Alabama, run South along the East line of said Section 16, 40 feet; thence run West 45 feet to the POINT OF BEGINNING; thence run South, parallel to said East line of Section 16, 243 feet; thence run West 20 feet; thence run North 243 feet; thence run East 20 feet to the POINT OF BEGINNING.

PARCEL B: The West One-half of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 16, Township 8 South, Range 4 East, Baldwin County, Alabama;

LESS AND EXCEPT: Commencing at the Northeast Corner of the West One-half of the Northeast Quarter of the Southeast Quarter of Section 16, Township 8 South, Range 4 East, Baldwin County, Alabama, as the point and place of beginning, said point being on an existing fence line; run thence West 100 feet to a point; thence run South 280 feet to a point; thence run East 100 feet to a point on said fence line; thence North 280 feet to the point and place of beginning, as described in deed from James D. Lambeth, recorded in Real Property Book 507, Page 1208.

FURTHER LESS AND EXCEPT: WELL SITE Beginning at a found iron pipe at the SW corner of the NE 1/4-NE 1/4 of SE 1/4 Section 16, TBS, R4E, Baldwin County Alabama, said point at an old fence corner: Thence N00°15'19" W along said old fence line for 124.95' to a 1/2" rebar set pipe; thence N90°00'00" W for 100.12 feet to a 1/2" rebar set pipe; thence S00°12'00"E for 124.88 feet to a 1/2" rebar set pipe on said old fence line and the south line of said NE1/4 of NE1/4 of SE 1/4; thence S89°57'51"W along said fence for 100.00 feet to the Point of Beginning.

(SURVEY DESCRIPTION): Commencing at the Northeast corner of the Southeast Quarter of Section 16, Township 8 South, Range 4 East; thence S00°00'00"E, 30.00' to a point; thence S89°47'58"W, 435.00' to an iron pin on the South right of way of Brinks Willis Road (R/W varies) and the POINT OF BEGINNING; thence S00°09'26"E, 250.02' to an iron pin; thence S00°04'58"E, 56.87' to a fence post; thence S87°58'29"E, 101.03' to a fence post; thence N00°35'03"W, 60.82' to an iron pin; thence S89°41'09"E, 333.88 feet to an iron pin; thence S00°04'02"E, 380.62 feet to an iron pin; thence S89°44'42"W, 332.61 feet to an iron pin; thence S89°42'19"W, 332.61' to an iron pin; thence N00°15'19"W, 634.48' to an iron pin on the South right of way of Brinks Willis Road; thence along said right of way, N89°47'58"E, 232.61' to the POINT OF BEGINNING.

LESS AND EXCEPT: WELL SITE Beginning at a found iron pipe at the SW corner of the NE 1/4-NE 1/4 of SE 1/4 Section 16, TBS, R4E, Baldwin County Alabama, said point at an old fence corner: Thence N00°15'19" W along said old fence line for 124.95' to a 1/2" rebar set pipe; thence N90°00'00" W for 100.12 feet to a 1/2" rebar set pipe; thence S00°12'00"E for 124.88 feet to a

Legal Notice

1/2" rebar set pipe on said old fence line and the south line of said NE1/4 of NE 1/4 of SE 1/4; thence S89°57'51"W along said fence for 100.00 feet to the Point of Beginning

The proceeds from the sale will be deposited with the Baldwin County Circuit Clerk and applied pursuant to that certain Final Order for Default Judgment. Said sale will be made on an "as is, where is" basis, subject to any unpaid taxes and to any existing legal defects, recorded or unrecorded. The property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to any rights of redemption of all parties entitled thereto.

Done this the 17th day of March 2020.

JODY L. WISE
Clerk of Circuit Court
Baldwin County, AL
March 25; April 1-8-15, 2020

In the Circuit Court of Baldwin County, Alabama
Case No: 05-CV-2019-900733

Resort Conference Centre,
Gulf Shores Plantation
Condominium Association, Inc.
Plaintiff,

vs.
Linda D. Shand,
Defendant.
Notice of Clerk's Sale

Pursuant to the command of a Final Order for Default Judgment entered in the above-styled case on the 21st day of January, 2020, I, Jody L. Wise, as Clerk of the Circuit Court of Baldwin County, Alabama, will offer for sale, for cash, to the highest and best bidder at public outcry, at the main entrance to the Courthouse of Baldwin County, located in Bay Minette, Alabama, at 12:00 p.m. on the 17th day of June, 2020, the property described below, which property is situated in Baldwin County, Alabama, and more particularly described as follows, to-wit:

Unit 1262, Resort Conference Centre, Gulf Shores Plantation, A Condominium, according to that certain Declaration and Exhibits thereto, dated February 5, 1985, and recorded in Miscellaneous Book 52, at page 1361, of the records in the Office of the Judge of Probate of Baldwin County, Alabama, together with the undivided interest in the common areas and facilities declared in said Declaration to be appurtenant to the above described Unit.

The proceeds from the sale will be deposited with the Baldwin County Circuit Clerk and applied pursuant to the certain Final Order for Default Judgment. Said sale will be made on an "as is, where is" basis, subject to any unpaid taxes and to any existing legal defects, recorded or unrecorded. The property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to any rights of redemption of all parties entitled thereto.

Done this the 5th day of February, 2020.

Jody L. Wise
Clerk of Circuit Clerk
Baldwin County, AL
March 11-18-25; April 1, 2020

THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA
Case No.: CV-2020-900305

Michelle McDonald,
Plaintiff,
vs.

Parcel No. 23-01-02-4-000-002.005 (9acs) Commence at Southeast corner of Northwest Quarter of Southeast Quarter, Section 2; run West 846' to POB; continue West 477' (S); thence North 685' (S) to center of McCurtin Creek; thence Northeastern along meanders 590' (S); thence East 75' (S); thence South 1100' (S) to POB.

and Parcel No. 23-01-02-0-000-002.005 (4.4acs) 109' (S) x 700' (S) IRR from the Southwest corner of Northwest quarter of Southeast quarter, Section 2; run West 1307' (S) for the POB; thence West 109' (S); thence North 290' (S); thence West 300' (S); thence South 290' (S); thence West 30' (S); thence North 557' (S); thence Northeast along McCurtin Creek 492' (S); thence South 700' (S) to the POB, containing 4.4 acres,

Legal Notice

26-T6S-R3E; and CHARLES R. REYNOLDS, ROSA A. REYNOLDS, and their heirs or devisees, if deceased; and FICTITIOUS DEFENDANTS A THROUGH J, Being those persons or entities claiming to own any interest whatsoever in that certain real property located in Baldwin County, Alabama, made the basis of this action, Defendants.

NOTICE OF BILL OF COMPLAINT FOR QUIET TITLE

CHARLES R. REYNOLDS, ROSA A. REYNOLDS, and their heirs or devisees, if deceased, and FICTITIOUS DEFENDANTS A THROUGH J., being those persons or entities claiming to own any interest whatsoever in that certain real property described in the Bill of Complaint for Quiet Title, to-wit;

Parcel No. 23-01-02-4-000-002.005 (9acs) Commence at Southeast corner of Northwest Quarter of Southeast Quarter, Section 2; run West 846' to POB; continue West 477' (S), thence North 685' (S) to center of McCurtin Creek; thence Northeastern along meanders 590' (S); thence East 75' (S); thence South 1100' (S) to POB.

Parcel No. 23-01-02-0-000-002.005 (4.4acs) 109' (S) x 700' (S) IRR from the Southwest corner of Northwest quarter of Southeast quarter, Section 2; run West 1307' (S) for the POB; thence West 109' (S); thence North 290' (S); thence West 300' (S); thence South 290' (S); thence West 30' (S); thence North 557' (S); thence Northeast along McCurtin Creek 492' (S); thence South 700' (S) to the POB, containing 4.4 acres, 26-T6S-R3E.

whose whereabouts are unknown, must answer MICHELLE MCDONALD'S Bill of Complaint for Quiet Title, by the 18th day of May, 2020, or, thereafter, a judgment by default may be rendered against them in Case No. CV-2020-900305, in the Circuit Court of Baldwin County, Alabama. You are hereby commanded and required to file with the Clerk of the Court, and to serve upon the Plaintiff's attorney, N. Trey Canida, P. O. Box 1367, Fairhope, Alabama, 36533, an answer to the Complaint within thirty (30) days after the last publication of this notice, or thereafter a default judgment will be entered against you.

DONE this the 10th day of March, 2020.

/s/ Jody L. Wise
Jody Wise
CIRCUIT CLERK
March 18-25; April 1-8, 2020

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain Mortgage executed by DANIEL L. MATTHEWS and TRACEY C. MATTHEWS, husband and wife, to New Century Mortgage Corporation, on July 17, 2006, in the original amount of \$128,000.00, said Mortgage being recorded on July 21, 2006 in the Office of the Judge of Probate of Baldwin County, Alabama, in Inst#989061; and last assigned to Wells Fargo Bank N.A., as Trustee, for Carrington Mortgage Loan Trust, Series 2006-NC4 Asset-Backed Pass-Through Certificates by virtue of that Assignment of Mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama on January 23, 2018, in Inst#1676268. Wells Fargo Bank N.A., as Trustee, for Carrington Mortgage Loan Trust, Series 2006-NC4 Asset-Backed Pass-Through Certificates, as holder, under and by virtue of the power of sale contained in said Mortgage, the following described property will be sold at public outcry to the highest bidder for cash, in front of the main entrance of the Baldwin County Courthouse, Bay Minette, Alabama on April 21, 2020, during the legal hours of sale the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 89, Sweet Gum Village, Phase 2, according to the map or plat thereof, recorded on Slide 2207-E & 2207-F, in the Office of the Judge of Probate, Baldwin County, Alabama.

Legal Notice

Property Known As: 16902 Sugar Loop, Foley, AL 36535 (address for informational purposes only)

Said property will be sold on an "as is, where is" basis subject to any easements, encumbrances, and exceptions contained in said Mortgage and those contained in the records of the Office of the Judge of Probate where the above-described property is situated. Said property will be sold without warranty or recourse expressed or implied as to title, use and/or enjoyment, and will be sold subject to the right of redemption of all parties entitled hereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure, including attorney's fees. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

Wells Fargo Bank N.A., as Trustee, for Carrington Mortgage Loan Trust, Series 2006-NC4 Asset-Backed Pass-Through Certificates

Robert J. Solomon
Attorney for Holder
Solomon | Baggett, LLC
3763 Rogers Bridge Road
Duluth, GA 30097
(678) 243-2512

The law firm is acting as a debt collector attempting to collect a debt. Any information obtained will be used for that purpose.
March 25; April 1-8, 2020

NOTICE TO THE PUBLIC

The Foley City Council will hold a Public Hearing at 5:30 p.m. Monday, April 6, 2020 in Council Chambers to consider Planning Commission's recommendation to adopt an ordinance approving the rezoning of property owned by Michael Estep & Donna Cook from R1B (Single Family Residential) to B1 (Commercial Use). Property is located at 209 W. Orange Ave.

All persons wishing to be heard may speak in person at the Public Hearing, or may respond in writing to the City of Foley, P.O. Box 1750, Foley Alabama 36536 before April 6, 2020 in order to be considered.

The proposed ordinance was published in its entirety in the Foley Onlooker on March 25, 2020.

/s/ Kathryn Taylor, CMC
City Clerk
April 1, 2020

NOTICE OF FORECLOSURE OF CONDOMINIUM LIEN

WHEREAS, default has been made in the payment of a certain assessment lien by JOSHUA BRIGHAM, being due in favor of BEACHVIEW CONDOMINIUM OWNERS ASSOCIATION, INC., an Alabama not for profit corporation. Pursuant to, under, and by virtue of Section 35-8A-101, et seq., Code of Alabama, 1975, as amended, the Declaration of Condominium and related condominium documents, the said BEACHVIEW CONDOMINIUM OWNERS ASSOCIATION, INC., as lien claimant, will sell at auction for cash to the highest bidder on the steps of the Baldwin County Courthouse in Bay Minette, Alabama during the legal hours of sale on the 23rd day of April, 2020 the following described real estate situated in Baldwin County, Alabama, to-wit:

Unit 311 of Beachview Condominiums, according to that certain Declaration of Condominium and all Exhibits thereto, dated August 15, 1995, and recorded in Miscellaneous Book 84, Pages 634-668, in the records of the Probate Judge of Baldwin

Legal Notice

County, Alabama, amended in Miscellaneous Book 96 Page 764; TOGETHER WITH the undivided interest in the common elements declared to be an appurtenance thereto in said declaration.

(Postal Address: 200 East Beach Blvd. Unit 311, Gulf Shores, AL 36542) (PPIN # 201993)

Said sale is made for the purpose of foreclosing said lien and paying the indebtedness secured by same and all costs and expenses associated therewith, including, but not limited to, the costs of foreclosure and sale and a reasonable attorney's fee.

This sale is subject to postponement or cancellation.

Beachview Condominium Owners Association, Inc.
P.O. Box 4272
Gulf Shores, AL 36547
Lien Holder

Craig D. Olmstead, Esq.
Olmstead, Harrell & Garner, LLC
234 Office Park Drive
Gulf Shores, Alabama 36542
T: (251) 943-4000
F: (877) 782-3930
April 1-8-15, 2020

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Kent I. Kilpatrick and spouse, Marsha J Kilpatrick, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for SouthTrust Mortgage Corporation, on the 17th day of August, 2004, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument No. 839791; the undersigned Wells Fargo Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 13, 2020, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 10 Quail Creek Estates, Unit One, as recorded on Slide No. 1201-A, in the Office of Probate Records, Baldwin County, Alabama. Property street address for informational purposes: 19757 Quail Creek Dr, Fairhope, AL 36532

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.
Wells Fargo Bank, N.A., Mortgagee/Transferee
Elizabeth Loefgren
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee

Legal Notice

www.sirote.com/foreclosures 459911
February 12-19-26, 2020

The above mortgage foreclosure sale has been postponed until 04/24/2020 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alabama.
April 1, 2020

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Kyle P. Fry and Candice W. Fry, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Synovus Mortgage Corp., on the 27th day of December, 2011, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1318443; modified by Loan Modification Agreement in Instrument No. 1608964; the undersigned Wells Fargo Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on May 22, 2020, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 43, Cambron, Phase 2, a Subdivision, as per map or plat thereof recorded in Slide 2378-A, Slide 2378-B and Slide 2378-C, in the records in the Office of the Judge of Probate of Baldwin County, Alabama.

Property street address for informational purposes: 32483 Wildflower Trail, Spanish Fort, AL 36527

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Wells Fargo Bank, N.A., Mortgagee/Transferee
Elizabeth Loefgren
TIFFANY & BOSCO, P.A.
2311 Highland Avenue South Suite 330
Birmingham, AL 35205
Attorney for Mortgagee/Transferee
462037
April 1-8-15, 2020

NOTICE TO THE PUBLIC

The Foley City Council will hold a Public Hearing at 5:30 p.m. Monday, April 6, 2020 in Council Chambers to consider Planning Commission's recommendation to adopt an ordinance approving the initial zoning of property owned by Larry Engle located at 11074 Barner Road. The proposed zoning is AO (Agricultural Open Space).

Legal Notice

All persons wishing to be heard may speak in person at the Public Hearing, or may respond in writing to the City of Foley, P.O. Box 1750, Foley Alabama 36536 before April 6, 2020, in order to be considered.

The proposed ordinance was published in its entirety in the Foley Onlooker on March 25, 2020

Kathryn Taylor, CMC
City Clerk
April 1, 2020

NOTICE OF COMPLETION

Notice is hereby given that Griner Drilling Service, Inc. has completed the contract with the Utilities Board of the City of Gulf Shores for the following jobs:

- (1) 2019-5 Removal & Reinstallation of New Filter Media at WTP #3
- (2) 2019-2 E-Log & Test Well for WTP #1

Any claims held against same shall be itemized, notarized and presented to the Utilities Board of the City of Gulf Shores at its offices or same will be barred.
April 1-8-15-22, 2020

Legal Notice

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that First Team Construction Co., Inc., Contractor, has completed the Contract for construction of Additions to Spanish Fort High School at 1 Plaza De Toros Dr., Spanish Fort, AL 36527 for Baldwin County Public Schools, Owners, and have made request for final settlement of said Contract.

All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify McKee & Associates, 631 South Hull St., Montgomery, AL 36104.

First Team Construction Co., Inc.
475 North Dean Road
Auburn, AL 36830
March 25; April 1-8-15, 2020

Notice of Completion

John G. Walton Construction Co., Inc. hereby gives notice of completion of contract with the State of Alabama for construction of Project No. ACOA61159-ATRP(007) in Baldwin County. This notice will appear for four consecutive weeks beginning on 4/1/2020 and ending on 4/22/2020.

All claims should be filed at P.O. Box 81222, Mobile, AL 36689 during this period.

John G. Walton Construction Co., Inc.
April 1-8-15-22, 2020

Notice of Completion

C&H Construction Services, LLC hereby gives notice of completion of contract with the State of Alabama for construction of Project No. HRRR-0219(250) in Baldwin County. This notice will appear for four consecutive weeks beginning on April 1, 2020 and ending on April 22, 2020. All claims should be filed at P.O. Box 2252 Daphne AL 36526 during this period.
April 1-8-15-22, 2020

Legal Notice

Notice of Completion

Pursuant to Ala. Title 39-1-1(1975), notice is hereby given that Kelley's Welding and Excavation, Inc., Contractor, has completed the Contract with the City of Fairhope, Alabama, for PW002-19, City of Fairhope -Pedestrian sidewalks, located at Central Business District - Fairhope, Alabama, for the City of Fairhope, Alabama (Owners) and have made request for final settlement of said Contract.

Any claims for labor, materials or otherwise in connection with this project should be itemized, Notarized and presented to:
Owner:
City of Fairhope
555 South Section Street
P.O. Drawer 429
Fairhope, AL 36533
On or before (30 days) or same will be barred.

March 11-18-25; April 1, 2020

Legal Notice

Ordinance: 20-2004

AN ORDINANCE AUTHORIZING THE POLICE OF THE CITY OF FOLEY TO DISBURSE CROWDS GREATER THAN THE RECOMMENDATIONS OF THE CENTERS FOR DISEASE CONTROL AS A RESULT OF COVID-19

WHEREAS, on March 13, 2020, President Trump declared a National State of Emergency with respect to spread of COVID-19, which has been designated a pandemic by the World Health Organization; and

WHEREAS, in order to stem the spread of COVID-19, the Centers for Disease Control (hereinafter "CDC") has made recommendations regarding the maximum number of people that should be permitted to gather in any one location; and

WHEREAS, on March 16, 2020, the City of Foley (hereinafter the "City") declared a city-wide state of emergency with respect to the spread of COVID-19; and

WHEREAS, the City desires to adhere to the recommendations of the CDC and prevent any gatherings larger than the CDC recommendation until such time as the local state of emergency expires; and

WHEREAS, the City has already cancelled any permitted events that are likely to exceed the CDC recommendations; and

WHEREAS, the City Council has determined that it is in the best interests of the public if the City Police are authorized to disburse any gathering of people, whether on public or private property, that are greater than the CDC recommendation;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Foley as follows:
 Sec. 1. That the City Police are given the authority to disburse any gathering, whether on public or private property, that is in excess of the CDC recommendations for the maximum number of people that should be permitted to gather in any one spot.
 Sec. 2. That any individual that fails to disburse from a location after being ordered to do so by the City Police under the authority granted them by this Ordinance, shall be subject to punishment by fine and/or confinement to the City jail up to the maximum amount authorized by Section 1.8 of the Code of Ordinances.
 Sec. 3. That the authorization contained within this Ordinance shall expire automatically upon the termination of the city-wide state of emergency related to the spread of COVID-19.

PASSED, APPROVED AND ADOPTED this 19th day of March, 2020.

J. Wayne Trawick,
 President

Kathryn Taylor,
 CMC City Clerk

John E. Koniar,
 Mayor
 April 1, 2020

Public Notice

Attorney Powell Noojin passed away in December of 2019. Any clients that need to check on files please contact the office of L D Holt & Associates at 251-937-4111. April 1-8, 2020

LEGAL NOTICES

D & R Self Storage, pursuant to the "Self Service Storage Act" (1981 Al. Acts #81-769) hereby gives notice of sale under said act to wit: APRIL 4, 2020 (Saturday) at 9 AM at D & R Self Storage, 16151 Greeno Rd, Fairhope, AL. Phone # 251-928-4389 Lessor will conduct a sale for cash of the following units:

UNIT A0006
 Belonging To:
 MARGARET DANIELS
 Last Known Address:
 557 FAIRLAND AVE

Legal Notice

Fairhope, AL 36532

UNIT B071CC, B083CC
 Belonging To:
 LATISHA GRIFFIN
 Last Known Address:
 757 NORTHPRO AVE
 Fairhope, AL 36532

March 27; April 1, 2020

LEGAL NOTICES

B & B Mini Storage, pursuant to the "Self Service Storage Act" (1981 Al. Acts #81-769) hereby gives notice of sale under said act to wit: APRIL 4, 2020 (Saturday) at 9 AM at B & B Mini Storage, 16151 Greeno Rd, Fairhope, AL. Phone # 251-928-4389 Lessor will conduct a sale for cash of the following units:

UNIT G0006, G0007
 Belonging To:
 WILLIAM BAKER
 Last Known Address:
 6581 COUNTY RD 32
 UNIT 564
 POINT CLEAR, AL 36564

UNIT C14CC
 Belonging To:
 JESSICA/STEVE BARSHOV
 Last Known Address:
 10767 WESTWOOD AVE
 FAIRHOPE, AL 36532

UNIT E00005
 Belonging To:
 JOSEPH BRAGG
 Last Known Address:
 17160 CHARLES MCKENZIE LN
 FAIRHOPE, AL 36532

UNIT B0014
 Belonging To:
 KIMBERLY CURTIS
 Last Known Address:
 7532 A RABBIT RUN
 FAIRHOPE, AL 36532

UNIT B2633
 Belonging To:
 LEE HOLMES
 Last Known Address:
 PO BOX 433
 FAIRHOPE, AL 36532

UNIT F0013
 Belonging To:
 BRENDA/SEAN KNIGHT
 Last Known Address:
 4300 COUNTY RD 6
 COTTAGE 14
 GULF SHORES, AL 36542

UNIT E0726
 Belonging To:
 JACQUELYN PITTMAN
 Last Known Address:
 8956 US HIGHWAY 98
 FAIRHOPE, AL 36532

UNIT D0007
 Belonging To:
 JOYCE SANDERS
 Last Known Address:
 12812 LEONARD ROBINSON LN
 LOT 9
 FAIRHOPE, AL 36532

March 27; April 1, 2020

NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA
 COUNTY OF BALDWIN

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Rebecca Lynn McDonald, unmarried female to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Embrace Home Loans, Inc., its successors and assigns dated January 29, 2018; said mortgage being recorded on January 31, 2018, as Instrument No. 1677599 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Rushmore Loan Management Services LLC in Instrument 1803554 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Rushmore Loan Management Services LLC under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 27th day of April, 2020 the following property, situated in Baldwin County, Alabama, to-wit:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF BALDWIN, STATE OF ALA-

Legal Notice

BAMA AND IS DESCRIBED AS FOLLOWS:

Commence at the Northwest Corner of the Southeast Quarter of the Northeast Quarter of Section 21, Township 6 South, Range 6 East, Baldwin County, Alabama; thence proceed South 89' 46' 51" West a distance of 664.18 feet to a point; thence proceed South 00' 07' 29" West a distance of 1333.26 feet to a point; thence proceed South 89' 38' 35" West a distance 221.81 feet to the point of beginning; thence continue South 89' 38' 35" West a distance of 110.90 feet to a point; thence run North 00' 06' 43" East a distance of 392.79 feet to a point; thence run North 89' 38' 35" East a distance of 110.90 feet to a point; thence run South 00' 06' 43" West a distance of 392.79 feet to the point of beginning.

TOGETHER WITH AND ATTACHED THERETO A 2003 Fleetwood Eagle Mobile Home VIN Nos. GAFL235A87846EA21 & GAFL235B87846EA21

LESS AND EXCEPT:

A part of the Southwest Quarter of the Northeast Quarter of Section 21, Township 6 South, Range 6 East identified as Tract Number 2 on the Seminole Road West Project in Baldwin County, Alabama and being more fully described as follows:

Parcel 1 of 1:

Commencing at a capped rebar found marking the Southeast corner of the Northeast Quarter of Section 21, Township 6 South, Range 6 East Baldwin County, Alabama; thence run Westerly along the South line of the Northeast Quarter of said Section 21 a distance of 2218 feet, more or less, to a point on the existing North R/W line of Seminole Road West (the grantor's southeast property corner) and being the Point of Beginning of the property herein to be conveyed; thence run westerly along the existing R/W line a distance of 111 feet, more or less, to the grantor's Southwest property corner; thence run northerly along the grantor's West property line a distance of 8 feet, more or less, to a point on the acquired North R/W line; thence run easterly along the acquired R/W line a distance of 111 feet, more or less, to a point on the grantor's East property line; thence run southerly along the grantor's East property line a distance of 3 feet, more or less, to the Point of Beginning of the property herein conveyed.

And as shown on the right of way map recorded in the Baldwin County Highway Department, a copy of which is also deposited in the Judge of Probate as an aid to persons and entities interested therein.

Said property is commonly known as 32515 Seminole Rd W, Seminole, AL 36574.

Should a conflict arise between the property address and the legal description the legal description will control.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The sale will be conducted subject (1) to confirmation that

Legal Notice

the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.

RUSHMORE LOAN MANAGEMENT SERVICES LLC

as holder of said mortgage
 McCalla Raymer
 Leibert Pierce, LLC
 Two North Twentieth
 220th Street North, Suite 1000
 Birmingham, AL 35203
 (800) 275-7171
 FT21@mccalla.com
 File No. 9245620
 www.foreclosurehotline.net
 March 25; April 1-8, 2020

NOTICE OF FORECLOSURE SALE

Default having been made in the payment of annual assessments or charges, special assessments or charges, interest, costs and attorney's fees secured by those certain liens filed by SHORE LINE TOWERS CONDOMINIUM ASSOCIATION, INC. at: Instrument Nos.: 1732735, 1732739, 1732746, 1732745, 1732750, 1732742, 1732743, 1732754, 1732748, 1732744, 1732740, 1732737, 1732738, 1732747, 1732751, 1732752, 1732753, and Affidavits at Instrument Nos. 1775448 and 1776413 of the records in the Office of the Baldwin County Judge of Probate; the undersigned for SHORE LINE TOWERS CONDOMINIUM ASSOCIATION, INC., under and by virtue of power of sale contained in said liens per the Association Governing Documents, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama on May 1, 2020, during the legal hours of sale, all of its right, title, and interest in and to the following described Time Share Condominium Units situated in Baldwin County, Alabama, to-wit:

The Time Share Condominium Units of Shore Line Towers Condominium, according to condominium documents of record and as amended and more particularly described in those certain Deeds recorded at:

Real Property Book 291, Page 1440 in the Probate Court Records of Baldwin County, Alabama, Unit Number 73 - Floating Use Week: 43-WHITE

Instrument No. 1372487 in the Probate Court Records of Baldwin County, Alabama, Unit Number 71 - Floating Use Week: 18-RED

Real Property Book 337, Page 540 in the Probate Court Records of Baldwin County, Alabama, Unit Number 52 - Floating Use Week: 24-RED

Real Property Book 302, Page 584 in the Probate Court Records of Baldwin County, Alabama, Unit Number 53 - Floating Use Week: 31-RED

Instrument No. 559025 in the Probate Court Records of Baldwin County, Alabama, Unit Number 23 - Floating Use Week: 33-RED

Real Property Book 296, Page 219 in the Probate Court Records of Baldwin County, Alabama, Unit Number 61 - Floating Use Week: 24-RED

Real Property Book 294, Page 631 in the Probate Court Records of Baldwin County, Alabama, Unit Number 61 - Floating Use Week: 23-RED

Instrument No. 743580 in the Probate Court Records of Baldwin County, Alabama, Unit Number 22S - Floating Use Week: 28

Instrument No. 1220142 in the Probate Court Records of Baldwin County, Alabama, Unit Number 42 - Floating Use Week: 36-GOLD

Real Property Book 296, Page 226 in the Probate Court Records of Baldwin County, Alabama, Unit Number 61 - Floating Use Week: 22-RED

Instrument No. 787516 in the Probate Court Records of Baldwin County, Alabama, Unit Number 63 - Floating Use Week: 35-RED

Legal Notice

Instrument No. 1403363 in the Probate Court Records of Baldwin County, Alabama, Unit Number 71 - Floating Use Week: 39-RED

Instrument No. 1403362 in the Probate Court Records of Baldwin County, Alabama, Unit Number 71 - Floating Use Week: 19-RED

Instrument No. 752975 in the Probate Court Records of Baldwin County, Alabama, Unit Number 42 - Floating Use Week: 41-RED

Real Property Book 337, Page 564 in the Probate Court Records of Baldwin County, Alabama, Unit Number 32 - Floating Use Week: 22-RED

Real Property Book 336, Page 0087 in the Probate Court Records of Baldwin County, Alabama, Unit Number 32 - Floating Use Week: 20-RED

Real Property Book 302, Page 562 in the Probate Court Records of Baldwin County, Alabama, Unit Number 31 - Floating Use Week: 38-RED

TOGETHER WITH the undivided interest in the common elements declared in said Declaration of Shore Line Towers Condominium to be appurtenant to each unit; also TOGETHER WITH the right to reserve and thereafter use and occupy each of the hereinabove described Condominium Units, Condominium Land, the Condominium common elements, and all rights, benefits and privileges appurtenant thereto only during the Designated Season (as defined in the above-referenced Condominium Declaration)

THESE TIMESHARE CONDOMINIUM UNITS WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, with no warranty of any kind, subject to any easements, encumbrances, and exceptions set forth in the records of the Office of the Judge of Probate, Baldwin County, Alabama and right of redemption. This sale is made for the purpose of paying the indebtedness secured by said liens, as well as all expenses of foreclosure including attorney's fees. SHORE LINE TOWERS CONDOMINIUM ASSOCIATION, INC. reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

DAVID VAUGHN,
 Attorney for
 SHORE LINE TOWERS
 CONDOMINIUM
 ASSOCIATION, INC.
 March 18-25; April 1-8, 2020

PUBLIC NOTICE REQUEST FOR PROPOSALS FOR AUDIT SERVICES

The Southwest Alabama Partnership for Training and Employment (SWAPTE), announces the release of a Request for Proposal (RFP) to solicit Audit Services from qualified accounting firms to conduct a financial and compliance audit of federally funded employment and training programs administered in nine counties in southwest Alabama pursuant to the Workforce Innovation and Opportunity Act (WIOA) for the fiscal year beginning July 1, 2019 and ending June 30, 2020.

Respondents to this RFP will submit bids for audit work to begin no later than October 1st, 2020 with a completion date no later than March 31st of 2021. The RFP seeks to secure audit services for approx.\$12 million dollars in budget activity for the audit period from July 1, 2019 through June 30, 2020.

This RFP will also provide an option allowing any resulting audit contract with the firm selected. to audit the succeeding two (2) audit periods.

Accounting firms interested in responding to this request can access a copy of the full RFP at our website SWAPTE.org

Accounting firms wishing to receive a copy of this RFP should contact:

Ms. Cynthia Nelms,
 V.P. Planning & Contracts
 SWAPTE
 515 Springhill Plaza Court

Legal Notice

Mobile, AL 36608
 (334) 432-0909 Ext. 132
 cnelms@swapte.org

Proposals in response to this RFP must be received in the Planning/Contracts Office, at the above address, no later than 4:00 PM (local prevailing time) on Monday, May 11th, 2020. Late proposals will not be considered. This RFP is intended only to solicit proposals, and is in no way a commitment to award any contract. The Southwest Alabama Partnership for Training and Employment reserves the right to amend or cancel the audit RFP (in whole or in part) and to reject any or all proposals. April 1, 2020

NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA
 COUNTY OF BALDWIN

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Thomas J Stewart Husband, Loretta L. Stewart Wife, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Amerigroup Mortgage Corporation, its successors and assigns dated December 10, 2003; said mortgage being recorded on December 31, 2003, as Instrument No. 781457 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Ditech Financial LLC in Instrument 1777411 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Ditech Financial LLC, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 20th day of February, 2020 the following property, situated in Baldwin County, Alabama, to-wit:

ALL THAT REAL PROPERTY SITUATE, LYING AND BEING IN THE COUNTY OF BALDWIN, STATE OF ALABAMA, DESCRIBED AS FOLLOWS, TO-WIT:

FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 3 EAST, RUN THENCE NORTH 88 DEGREES 55 MINUTES 27 SECONDS WEST 428.09 FEET TO AN IRON PIPE FOR THE POINT OF BEGINNING; THENCE RUN SOUTH 01 DEGREES 07 MINUTES 31 SECONDS WEST, 214.70 FEET TO AN IRON PIPE; THENCE RUN SOUTH 89 DEGREES 54 MINUTES 48 SECONDS WEST, 158.48 FEET TO AN IRON PIPE; THENCE RUN NORTH 01 DEGREES 35 MINUTES 43 SECONDS EAST, 217.93 FEET TO AN IRON PIPE; THENCE RUN SOUTH 89 DEGREES 24 MINUTES 37 SECONDS EAST RECORD (SOUTH 80 DEGREES 55' 27' EAST ACTUAL) 160.46 FEET TO THE POINT OF BEGINNING. SUBJECT TO RIGHT-OF-WAY OF COUNTY ROAD NO. 57.

BEING THE SAME PROPERTY CONVEYED TO THOMAS J. STEWART BY DEED FROM CARL A. DUFF AND SHARON C. DUFF, HUSBAND AND WIFE RECORDED 01/14/1997 IN DEED BOOK 730 PAGE 1432-1439

TAX ID #
 05-23-07-35-0-000-010-002

Said property is commonly known as 16130 Pine Grove Road Ext. N, Bay Minette, AL 36507.

Should a conflict arise between the property address and the legal description the legal description will control.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances,

Legal Notice

ces, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.

DITECH FINANCIAL LLC as holder of said mortgage
McCalla Raymer
Leibert Pierce, LLC
 Two North Twentieth
 220th Street North,
 Suite 1000
 Birmingham, AL 35203
 (800) 275-7171
 FT21@mccalla.com
 File No. 9223919
 www.foreclosurehotline.net
 January 29; February 5-12, 2020

AMENDMENT TO NOTICE OF MORTGAGE FORECLOSURE SALE

The sale date under the above mentioned Notice of Mortgage Foreclosure Sale has been postponed until March 26, 2020, and public notice thereof having been given, the above notice is hereby republished with this amendment.

March 6, 2020
AMENDMENT TO NOTICE OF MORTGAGE FORECLOSURE SALE

The sale date under the above mentioned Notice of Mortgage Foreclosure Sale has been postponed until May 28, 2020, and public notice thereof having been given, the above notice is hereby republished with this amendment.

April 1, 2020

Notice of Public Sale
 Bay Shore Mini Storage pursuant to Alabama Statute Section 8-15-34, et seq. Code of Alabama hereby gives notice of sale under said acts, to wit:

On April 14, 2020 at 8:00 a.m. at 760 Nichols Avenue, Fairhope, Alabama, Lessor will conduct a sale for cash of the contents (described as Household items) of the following space(s):

Unit No: E005
 Gary Ballenger
 P.O. Box 873
 Fairhope, AL 36533

March 25; April 1, 2020

Legal Notice

Phoenix Coatings hereby gives notice of completion of contract with Utilities Board of City of Gulf Shores, AL for 2019-7 #2 Clarifier Blasting & Coating in Baldwin County AL.

This notice will appear for 30 days March 18, 2020 and ending April 8, 2020.

Any claims should be filed with James Morris of Gulf Shores Utilities at PO Box 1229, Gulf Shores, AL. 36547 during this period.
 March 18-25; April 1-8, 2020

Legal Notice

In the Circuit Court of Baldwin County, Alabama Case No. DR-2019-900029.00 **IN RE: COMPLAINT FOR CONTESTED DIVORCED** McDonald Carlton David Plaintiff vs. McDonald Grace Louise Defendant **COMPLAINT FOR CONTESTED DIVORCE**

Defendant, GRACE LOUISE MCDONALD, whose whereabouts are unknown, must answer Plaintiff's CARLTON DAVID MCDONALD, COMPLAINT FOR CONTESTED DIVORCE and other relief by MAY 1, 2020 or, thereafter, a Judgment by Default may be rendered against him or her in the above styled case, No.

Legal Notice

DR-2019-900029.00, Circuit Court of Baldwin County. Done the 21st day of February, 2020.

Jody L. Wise
 Clerk of the Circuit Court of Baldwin County, AL
 Attorney for Plaintiffs address:
 Marcus McRory
 50 Saint Emanuel St.
 Mobile, AL 36602
 March 11-18-25; April 1, 2020

Liquor License

LEGAL NOTICE

NOTICE OF PENDING APPLICATION FOR APPROVAL OF ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE

Notice is hereby given that MD R Islam has requested that the Baldwin County Commission approve the issuance of 050 - Retail Beer (Off Premises Only) and 070 - Retail Table Wine (Off Premises Only) alcoholic beverage license(s) by the Alabama Alcoholic Beverage Control (ABC) Board and that the 21st day of April, 2020 at 8:30 o'clock AM has been set for a public hearing thereof in the Baldwin County Commission Chambers, Baldwin County Administration Building, as located at 322 Courthouse Square, Bay Minette, Alabama 36507.

The name and exact location of the business being Robertsdale Food Mart, Inc. d/b/a Country Convenience located at 19511 County Road 64, Robertsdale, Alabama 36567.

At the public hearing, any interested person may appear at said time and place to be heard either in support of or in opposition to the granting by the Baldwin County Commission of such approval.

April 1-8-15, 2020

Abandon Vehicle / Boat

Notice of Sale Abandoned: 2007 Dodge Nitro VIN: 1D8GT28K07W690087 Sale date: May 10, 2020 By: Mo's Towing Location of sale: 23701 AL-59 Robertsdale, AL 36567 Last owner's Name: Unknown March 25; April 1, 2020

Notice of Sale Abandoned: 2013 Chevrolet Camaro VIN: 2G1FK3DJD4D9220531 Sale date: May 6, 2020 By: Angel's Automotor LLC 18620 County Road 26 Foley, Alabama 36535 Last owner's name: Not Available April 1-8, 2020

Notice of Sale Abandoned: 2000 Ford Mustang VIN: 1FAFP4042YF274248 Sale date: May 10, 2020 By: Mo's Towing Location of sale: 23701 AL-59 Robertsdale, AL 36567 Last owner's Name: Unknown March 25; April 1, 2020

Notice of Sale Abandoned: 2013 Kia Soul VIN: KNDJT2A51D7586206 Sale date: May 13, 2020 By: Mo's Towing Location of sale: 23701 AL-59 Robertsdale, AL 36567 Last owner's Name: Unknown April 1-8, 2020

Estate Notices

In the Probate Court of Baldwin County, Alabama Case No. 32355 Estate of Myrth Graham Callaway

Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 12th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Mary E. Murchison
 Personal Representative
 Mary E. Murchison
 Murchison & Newcomb, LLC
 Post Office Box 2149
 Foley, AL 36536
 March 25; April 1-8, 2020

In the Probate Court of Baldwin County, Alabama Case No. 37933 Estate of Linda Eakins Day A/K/A Lynn Day

Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned

Estate Notices

on the 11th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Carol Lynn Olson
 Personal Representative
 Mary E. Murchison
 Murchison & Newcomb, LLC
 Post Office Box 2149
 Foley, AL 36536
 March 25; April 1-8, 2020

In the Probate Court of Baldwin County, Alabama Case No. 37940 Estate of Matala Bickel Marks

Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 13th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Carol Marks Marsh
 Personal Representative
 Samuel N. Crosby
 Stone Crosby, P.C.
 8820 U.S. Hwy. 90
 Daphne, AL 36526
 March 25; April 1-8, 2020

In the Probate Court of Baldwin County, Alabama Case No. 37947 Estate of Felicia R. McAllister

Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 16th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Normond B. McAllister, Jr.
 Personal Representative
 Camille R. Ford
 Post Office Box 2925
 Daphne, AL 36526
 April 1-8-15, 2020

In the Probate Court of Baldwin County, Alabama Case No. 37846 Estate of Harold Crenshaw Miller, Jr.

Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 16th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Margaret Sellers Miller
 Personal Representative
 William T. McGowin, IV
 The Kullman Firm
 Post Office Box 1287
 Mobile, AL 36633
 April 1-8-15, 2020

In the Probate Court of Baldwin County, Alabama Case No. 37935 Estate of Edward W. Sanderson

Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 11th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Anna M. Sanderson
 Personal Representative
 Samuel N. Crosby
 Stone Crosby, P.C.
 8820 U.S. Hwy. 90
 Daphne, AL 36526
 March 25; April 1-8, 2020

In the Probate Court of Baldwin County, Alabama Case No. 37921 Estate of Ernestine R. Sims

Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 9th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons

Estate Notices

having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

James Eugene Sims, Jr. and Sandra S. Smith
 Personal Representatives
 L. D. Owen, III
 Attorney At Law
 135 Hand Avenue
 Bay Minette, AL 36507
 March 25; April 1-8, 2020

In the Probate Court of Baldwin County, Alabama Case No. 37945 Estate of Charles Frank Vasut, Sr.

Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 13th day of March, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Denise Vasut
 Personal Representative
 Nicholas Cillo
 Attorney at Law
 22850 E. Chicago Street
 Robertsdale, AL 36567
 March 25; April 1-8, 2020

In the Probate Court of Baldwin County, Alabama Case No. 37755 Estate of Geneva Maryland Wilson

Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 11th day of March, 2020 by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Veta Renee Britt
 Personal Representative
 J. Byron Brackin, III
 Brackin & Johnson, P.C.
 455 Magnolia Ave,
 Suite A
 Fairhope, AL 36532
 March 25; April 1-8, 2020

Estate Notices

In the Probate Court of Baldwin County, Alabama Case No. 36981 In Re: Estate of Sylvester Thomley, Deceased

To: Gloria Hadley and Margaret Williams

This day came Samuel Thomley as Personal Representative of the Estate Sylvester Thomley Deceased, and filed his petition for final settlement of said Estate.

It is ordered that the 13th day of May, 2020, at 9:00 A.M., in the Bay Minette Courthouse, Court Room #3, be, and the same hereby is, appointed as the day and time on which to hear said petition, at which time you can appear and contest the same, if you think proper.

Witness my hand this 13th day of March, 2020.

Harry D'Olive, Jr.
 Judge of Probate
 Joseph D. Thetford, Jr.
 Chason & Chason
 Post Office Box 100
 Bay Minette, AL 36507
 March 25; April 1-8, 2020

In the Probate Court of Baldwin County, Alabama Case No. 37059 In Re: Estate of Ellen Isabelle Howard Mosley, Deceased

To: Verizon Wireless, Synchrony Bank/BP, Synchrony Bank/JCP, American Express National Bank Any and All Heirs at Law and Next of Kin of Ellen Isabelle Howard Mosley, Deceased

This day came Boyce Mosley as Personal Representative of the Estate of Ellen Isabelle Howard Mosley, Deceased, and filed his Objection to Claims.

It is Ordered that the 28th day of April, 2020, at 9:00 A.M. docket, in the Fairhope Satellite Courthouse, be, and the same hereby is, appointed as the day and time on which to make such settlement, at which time you can appear and contest the said

Estate Notices

settlement, if you think proper. Witness my hand this 10th day of March, 2020.

Harry D'Olive, Jr.
 Judge of Probate
 Michael A. Dasinger, III
 Hoiles, Dasinger, & Hollon, P.C.
 Post Office Box 1058
 Robertsdale, AL 36567
 March 25; April 1-8, 2020

In the Probate Court of Baldwin County, Alabama Case No. 25660 In Re: Estate of Nellie H. Schatz, An incapacitated Person

Guardian/Conservator's Settlement Notice

To: Anthony Schatz and All persons interested in the Estate of Nellie H. Schatz

This day came Holly Schatz, Guardian/Conservator of Nellie H. Schatz, incapacitated person, and filed her account, vouchers, evidence and statement for final settlement of her said Guardian ship/Conservatorship.

It is ordered that the 30th day of April, 2020, at 10:00 A.M., in the Bay Minette Probate Office, Courthouse Annex, be, and the same hereby is, appointed as the day and time on which to hear said said petition, at which time you can appear and contest same, if you think proper.

Witness my hand this 11th day of March, 2019.

Harry D'Olive, Jr.
 Judge of Probate
 William L. Brantley
 Attorney at Law
 Post Office Box 1698
 Bay Minette, AL 36507
 March 25; April 1-8, 2019

State of Alabama) County of Baldwin)

Probate Court for Said County this 10th day of March, 2020 Case No. 37924 Notice of Publication to Probate Will

To: Nathaniel Neil Crawford, and any and All Unknown heirs at Law and Next of Kin of Charles Crawford, Deceased

You will hereby take notice, that on this day came Charles Jerome Crawford and produced to the Court a paper writing, purporting to be the Last Will and Testament of Charles Crawford, Deceased, and moves the Court to admit the said Will to Probate and Record.

You are notified to be and appear before me, at my office in the Fairhope Satellite Courthouse of said County at 9:00 A.M. Docket, on the 28th day of April, 2020, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the True Last Will and Testament of said decedent.

Harry D'Olive, Jr.
 Judge of Probate
 Annette McDermott Carwie
 Attorney at Law
 Post Office Box 82301
 Mobile, AL 36689
 March 25; April 1-8, 2020

State of Alabama) County of Baldwin)

Probate Court for Said County this 9th day of March, 2020 Case No. 37614 Notice of Publication to Probate Will

To: William Russell Harkey, Wesley Ryan Harkey, Whitney Reid Harkey and any and All Unknown heirs at Law and Next of Kin of William Roger Harkey, Deceased

You will hereby take notice, that on this day came Donna K. Harkey and produced to the Court a paper writing, purporting to be the Last Will and Testament of William Roger Harkey, Deceased, and moves the Court to admit the said Will to Probate and Record.

You are notified to be and appear before me, at my office in the Fairhope Satellite Courthouse of said County at 9:00 A.M. docket, on the 28th day of April, 2020, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the True Last Will and Testament of said decedent.

Harry D'Olive, Jr.
 Judge of Probate
 J. Russell Pigott
 Attorney at Law
 107 W. Orange Avenue
 Suite C
 Foley, AL 36535
 March 25; April 1-8, 2020

Estate Notices

State of Alabama) County of Baldwin)

Probate Court for Said County this 9th day of March, 2020 Case No. 37908 Notice of Publication to Probate Will

To: Linda Diane Havens-Owen and any and All Unknown heirs at Law and Next of Kin of Lois G. Havens, Deceased

You will hereby take notice, that on this day came Stephen J. Havens and produced to the Court a paper writing, purporting to be the Last Will and Testament of Lois G. Havens, Deceased, and moves the Court to admit the said Will to Probate and Record.

You are notified to be and appear before me, at my office in the Fairhope Satellite Courthouse of said County at 9:00 A.M. Docket, on the 28th day of April, 2020, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the True Last Will and Testament of said decedent.

Harry D'Olive, Jr.
 Judge of Probate
 Wendy A. Pierce
 Attorney at Law
 140 South Section Street
 Fairhope, AL 36532
 March 25; April 1-8, 2020

State of Alabama) County of Baldwin)

Probate Court for said County this 10th day of March, 2020 Case No. 37893 Notice of Publication to Probate Will

To: Ann E. Kavanagh, Stacey Marie Mackenna, Katherine Henley Kavanagh, David Nicholson Kavanagh, and Any and all Unknown Heirs at Law and Next of Kin of Michael S. Kavanagh, Deceased

You will hereby take notice, that on this day came Wayne Gruenloh and produced to the Court a paper writing, purporting to be the Last Will and Testament of Michael S. Kavanagh, Deceased, and moves the Court to admit the said Will to Probate and Record.

You are notified to be and appear before me, at my office in the Fairhope Satellite Courthouse of said County at 9:00 A.M. docket, on the 28th day of April, 2020, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the true Last Will and Testament of said decedent.

Harry D'Olive, Jr.
 Judge of Probate
 Samuel N. Crosby
 Stone Crosby, PC
 8820 U.S. Hwy. 90
 Daphne, AL 36526
 March 25; April 1-8, 2020

State of Alabama) County of Baldwin)

Probate Court for said County this 9th day of March, 2020 Case No. 37906

Notice of Publication to Probate Will

To: Cleo E. Brown, Alton Herman, Isom Clemon, Jr., Patricia Ann Clemon, Robert Clemon, Bertrand A. Wright, and any and All Unknown Heirs at Law and Next of Kin of Sandra Faye Morse, Deceased

You will hereby take notice, that on this day came Darlene Moore and produced to the Court a paper writing, purporting to be the Last Will and Testament of Sandra Faye Morse, Deceased, and moved the Court to admit the said Will to Probate and Record and further moves the Court for permission to sale real property of the estate.

You are notified to be and appear before me, at my office in the Fairhope Satellite Courthouse of said County at 9:00 A.M. docket, on the 28th day of April, 2020, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the true Last Will and Testament of said decedent, and why said request to sale real property should not be granted.

Harry D'Olive, Jr.
 Judge of Probate
 Brantley T. Richerson
 Kopsky, Britt & Norton, LLC
 P.O. Box 1138
 Fairhope, AL 36533
 March 25; April 1-8, 2020

Opinion

Hope in the time of the coronavirus

In Genesis 2, God says “It is not good that the man should be alone.” He made us for Himself, but he also made us for one another. Separation is painful for us all.

This fight against the coronavirus called COVID-19 is hard. We are forced to separate from one another. Our economy is sorely wounded. Worse, our neighbors are infected with this disease, some fighting for their lives, some tragically losing that fight.

We are better, stronger than this disease. All of us have a role to play, to responsibly social distance from one another, to practice proper hygiene and to know when it's time

to be tested and/or to quarantine ourselves. Meanwhile, all levels of government play an



BRADLEY BYRNE
Notes from
your Congressman

important role. Our governors and mayors, as well as public health officers, must issue the appropriate orders to protect us. Closing restaurants and bars, beaches and parks, small retailers and large group meetings, are each hard decisions. They must start and end based upon sound medical and professional advice, and plain common sense. We at the Federal government must work with state and local leaders to inform their difficult decisions and help them, where appropriate, carry out these tough decisions.

When last week's unemployment insurance filings were reported at over 3 million, the highest ever by far in our history, and when the number of cases and deaths dramatically expanded, it was clear we had entered truly extraordinary times, calling for extraordinary government action.

So, with broad and deep bipartisan support, we passed the Coronavirus Aid, Relief, and Security Act (CARES Act), providing over \$2 trillion in support for individual citizens, workers who have lost their jobs, small businesses so that they will not close or lay off their workers, larger businesses in the way of loans and not bailouts, healthcare, education, transit, and more. Unprecedented resources

have been quickly directed for more tests, more personal protective equipment, research and development for treatments and even a cure, and ultimately a vaccine.

I don't like everything in the bill. But, our people are hurting, our way of life threatened, and this is no time to let these issues slow down the effort to get the job done.

My staff and I are working from home and maintaining social distance. We have helped repatriate a number of citizens from our district who have found themselves stuck in a foreign country closing its borders. We are answering many calls on the laws we have passed to respond to this disease and with questions about the disease itself.

Last week I was on several conference calls with groups in the district and a telephone town hall with nearly 4,000 constituents. In one, a person asked me to give them hope.

So, here goes. We are a great and powerful nation. We were born in an uncertain and dangerous revolution, invaded even in our Capitol by the greatest power in the world just 40 years after our founding, suffered a civil war costing 600,000 of our lives, fought two desperate world wars, watched our economy nearly disappear in a Great Depression, tore ourselves apart in the social upheavals of the 60s, and endured an attack by terrorists on our largest city and the center of our national defense. And yet, after

each one, we Americans not only survived but learned how to make our country greater.

Isaiah, writing during the Babylonian captivity, put it in beautiful language:

But those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint.

As we approach Passover and Easter, let us remember the hope expressed in the miraculous delivery of the Jewish people from slavery and the resurrection of Christ who defeated death itself. And as we continue this difficult fight, let us be confident in the ultimate result, using our own strength and leaning on God's.

Alabama health organizations join together to stop the spread of COVID-19

The health and safety of Alabamians is our top priority. To that end, the Alabama Department of Public Health, the Alabama Hospital Association, Blue Cross and Blue Shield of Alabama, the Medical Association of the State of Alabama and Alabama Medicaid Agency are joining together to help stop the spread of the Coronavirus Disease (COVID-19).

"We have been working very closely with numerous organizations across the state as part of our mitigation strategy. We appreciate their involvement and support as we work to protect the health of Alabamians," said Dr. Scott Harris, State Health Officer, Alabama Department of Public Health.

We are now seeing an increase in confirmed cases in Alabama. Even though it's not the high number of confirmed cases when compared to some other states, we can't stress enough the importance for the public to take the "stay at home" request made by the Governor seriously. The COVID-19 healthcare crisis is constantly changing so we urge Alabamians to listen to the guidance and follow

the instructions given by medical professionals and our government leaders. If you must go out, please practice social distancing. Here's why:

A person with COVID-19 can be asymptomatic (not experiencing any symptoms), so even if a person is feeling fine they can be a carrier of COVID-19 and be a potential threat to others, especially those at higher risk. People who are at higher risk include those who are 65 and older, those who have compromised immune systems and people with other underlying health conditions, like heart problems or diabetes. COVID-19 can cause serious illness, and even death, especially to those in a higher risk population.

According to the Alabama Hospital Association, the goal of staying at home and practicing social distancing is also to slow down the spread of the disease so we don't overwhelm our health care system. Most diseases have a natural curve that starts small, peaks and then goes back down. If individuals will stay home and not venture out

when they're sick, we hope that we can interrupt the natural flow of the outbreak and be sure our hospitals, physicians and others can continue to care for regular patients as well as those who may need hospitalization due to COVID-19.

"Our hospital leaders and frontline staff have been working tirelessly day and night to address this challenge, and they need our support," said Dr. Don Williamson, president, Alabama Hospital Association. "Many communities have asked what they can do to help, and the answer is simple. We all need to practice social distancing and stay home."

The Medical Association of the State of Alabama, physicians and the entire medical community are also urging all Alabamians to stay at home. Physical distancing and staying at home are the key to slowing the spread of COVID-19 to give physicians, nurses and everyone on the front lines a fighting chance at having the equipment, time and resources necessary to take on this immense challenge.

"Physicians are on

the front lines and will continue to provide first contact, preventive and ongoing essential care during this medical emergency. The Medical Association is dedicated to advocating for access to the highest quality of care for Alabamians, and that remains the case in the face of this pandemic," said Dr. John S. Meigs, President of the Medical Association of the State of Alabama.

Blue Cross and Blue Shield of Alabama has also taken a number of important steps to ensure their members have access to the right care when they need it.

"Now more than ever we want our customers to know we are here for them, and we will remain by their side during this challenging time," said Tim Vines, President and CEO of Blue Cross and Blue Shield of Alabama. "We will continue to work closely with our health organization partners across the state to do everything possible to help stop the spread of COVID-19."

Blue Cross is waiving prior authorizations for diagnostic tests and covered services that

are medically necessary and consistent with CDC guidance for members diagnosed with COVID-19. Access to prescription medications has been increased by waiving early medication refill limits. Telehealth access has also expanded, giving members the option to receive their care remotely to limit their exposure to COVID-19 and other illnesses. Telehealth can be used for acute symptoms, such as those related to COVID-19, but also for patient consultations and evaluations for routine, chronic and behavioral health conditions that, based on the provider's medical opinion, can be managed over the phone.

Pharmacies statewide are also doing their part in the fight against COVID-19. Most are helping Alabamians with early refills, offering curbside pickup and expanded delivery options including making deliveries to the elderly.

The Alabama Medicaid Agency has taken similar steps to protect the health of recipients, providers, and Medicaid employees during the COVID-19 emergency. Since these unprec-

edented times require limited interaction, Medicaid temporarily extended the scope of telemedicine services for providers, and they implemented temporary modified work schedules for employees allowing the Agency to continue providing essential services to Medicaid recipients and providers.

"We anticipate no disruption in our day-to-day functions and all district offices will remain open with modified staffing requirements," said Stephanie Azar, Commissioner of the Alabama Medicaid Agency. "The Agency stands ready to continue serving the most vulnerable residents of our state in perhaps their greatest time of need."

These are difficult times for all of us, but we are confident we will overcome this healthcare crisis if we all do our part. Stay at home, practice social distancing, wash your hands often, stay informed and follow CDC guidelines. During this unprecedented time, we are rising to the challenge and doing what is best for the health and safety of Alabamians and the communities we serve.

We want to hear from you! Send your letters to the editor to allisonm@gulfcoastmedia.com. No handwritten letters please.

GulfCoastNewsToday.com

Fairhope cancels April Planning Commission meeting

By GUY BUSBY

guy@gulfcoastmedia.com

FAIRHOPE — Citing concerns over potential crowds for public hearings, the Fairhope City Council voted March 23 to cancel the April 6 meeting of the Planning Commission.

Items scheduled to be heard at the meeting will be moved to the May Planning Commission session.

At the March 23 Fairhope City Council meeting, Hunter Simmons, Fairhope planning and zoning manager, said the

crowds for public hearings before the commission often exceed the limit of 10 people ordered by Gov. Kay Ivey during efforts to slow the spread of COVID-19. The law does not allow the public to be excluded from Planning Commission meetings

or make any provision to conduct business by phone.

“We have an issue where I think the governor has allowed some meetings such as this where essential activities can be handled with phone, but they haven’t made that allowance,

based on our interpretation for public hearings, which would be a part of the Planning Commission,” Simmons said. “I’ve looked at bylaws, our city code, state code and, like many things we’re dealing with right now, this is just not addressed.”

He said the mayor and council do have the authority to cancel the meeting.

Council members voted to cancel the meeting. Unless changed, the next Fairhope Planning Commission meeting would be May 4.

CLOSES

CONTINUED FROM 1

how to gauge who wants this or not, but does it really matter? We’re in the business of keeping the citizens safe and when you look at all of the trends, they all start out where we are right now and we already know too that where we are is so, so low and we know it’s wrong. We just don’t have the kits to test people. I think that spike’s going to come soon because as test kits become available, there’s a lot of people that are sick right now that just can’t get tested.”

Council members spent much of the two hours of the work session and council meeting on March 23 debating what sites should be closed and what facili-

ties should remain open. Councilman Jimmy Conyers said the pier and playgrounds should be closed, but residents with children at home need places where everyone can go outside.

“People do need to get outside and get some fresh air,” Conyers said. “If they’re not walking there, they’ll be walking in the streets.”

Councilman Jay Robinson said parents need a place to play with children, but those sites could be closed if

“If I want to take a child and go ahead and hit baseballs in Volanta, I think I should be able to do that,” Robinson said. “If people are abusing that and there are 20 people up there in an organized activity, then we might need to shut it down because people are not using their common

sense as far as what’s the accepted practice right now.”

Council President Jack Burrell said locations where residents can get out and walk should be kept open, including those near the beaches.

“If you allow foot traffic on the sidewalks and you allow foot traffic in front of the shops why would you not allow foot traffic at least down at the bottom of the hill? Certainly maybe not on the pier, but there is a walking trail down on the bottom of the hill to the south of the pier that would seem to open to pedestrians. So, there’s all of those options.”

Councilman Robert Brown said closing every site while city officials leave Christmas lights up sends a mixed message to residents.

“We don’t know what’s good or bad yet because the testing is not there like the mayor indicated and, yes, this is a very contagious virus and people are going to die, but I think we can go too far as government on Draconian measures and telling people what they can and can’t do,” Brown said.

Wilson said that while few cases of COVID-19 have been reported in Baldwin County, city officials can’t wait to take precautions.

“This is not a situation where you can say ‘I ask for forgiveness because we didn’t socially distance or we



GUY BUSBY / STAFF PHOTO

Strollers walk on the pedestrian path on South Beach near the Fairhope Pier on Monday. The pier and city playgrounds were closed by the City Council on March 23, but other parks remain open.

had a number of people over what we should.’ It’s a rapid spreading disease and we are not asking anyone to not eat, drink water and have a roof over their head for a period of time, we’re asking them to simply be mindful that in order

for us to get over this and get to the other side, we have to go over and above the call of duty,” Wilson said. “For me, I’d rather look back and say we probably went overboard on that, than to say, ‘if only we’d made these decisions sooner.’”

NOTICE OF PROPOSED VACATION OF MUNICIPAL PROPERTY

NOTICE is hereby given that on December 27, 2019 the TOWN OF ELBERTA, ALABAMA received a WRITTEN PETITION from Betty F. Waters, the abutting landowner of the following-described right-of-way situated within the corporate limits of the TOWN OF ELBERTA, ALABAMA, to-wit:

Commence at a point known as the S.W. corner of the North “one half” portion of Lot #4, Blk. 12 of the Pinewood Shores at Peterson Point, recorded in Map Book 4, Page 15, of the records in the office of the Judge of Probate of Baldwin County, Alabama.

Thence run South 11 degrees, 00 Minutes West of a distance of 75 feet to a point on the N.W. end of the P.O.B. to begin right of way vacation; Thence run South 11 degrees 00 minutes West a distance of 50 feet to a point; Thence run South 79 degrees 00 minutes East along Old South Row a distance of 50 feet to existing new Easterly property line and one end of Old Row at Beachwood Road (existing); Thence run North 11 degrees 00 minutes East across the end of said road a distance of 50 feet to a point on the new Easterly property line and the end of right-of-way at Beachwood Road (existing); Thence run North 79 degrees 00 minutes West along Old North Row a distance of 50 feet to the point of beginning. Containing 2,500 square feet and being located in the city of Elberta, Section 7, T8S R5E Baldwin County, Alabama.

Said WRITTEN PETITION, which conforms with the requirements of §23-4-20, Ala. Code 1975, requests that the TOWN OF ELBERTA vacate the above-described property in favor of the Petitioner, who is the abutting landowner of said property.

The Town Council of the TOWN OF ELBERTA will hold a public hearing on the WRITTEN PETITION at 5:45 p.m. on Tuesday, April 28, 2020 at Town Hall, and will consider action upon the Petitioner’s WRITTEN PETITION at the regularly-scheduled Town Council meeting on at 6:00 p.m. on April 28, 2020, all in accordance with §23-4-2(a) of the Ala. Code 1975.

Pursuant to §23-4-2(a), Ala. Code 1975, a copy of this Notice of Proposed Vacation shall be posted in the Baldwin County Courthouse in Bay Minette, Alabama for a period of thirty (30) days, beginning on March 11, 2020 and ending on April 1, 2020. A copy of this Notice shall be published in each newspaper of general circulation published in Baldwin County, Alabama for four (4) consecutive weeks and on the following dates: March 11, March 18, March 25, April 1; and shall be published on the Town’s web site.

Done this 5th day of March, 2020.

Lisa Salter, Town Clerk
Town of Elberta
13052 Main St.
Elberta, AL 36530
251-986-5995

SALUTE YOUR Graduate

With a personalized parent ad in your hometown newspaper's **Graduation Section!**

It's Easy!
Just send in your thoughts and photos and we'll design an ad to salute that special graduate in your life.

<i>Publication Date</i>	<i>Ad Deadline</i>
Wednesday, May 6	Tuesday, April 23

Ad Cost
Starts at \$45
(Determined by size)

Contact:
Lindsay Walker
at 251-943-2151 or
lindsay@gulfcoastmedia.com

NOTICE OF PROPOSED VACATION OF MUNICIPAL PROPERTY

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Done this 5th day of March, 2020.

Lisa Salter, Town Clerk
 Town of Elberta
 13052 Main St.
 Elberta, AL 36530
 251-986-5995

Baldwin County Trailblazers Inc. receives 2020 Best of Daphne Award

DAHPNE — Baldwin County Trailblazers Inc. has been selected for the 2020 Best of Daphne Award in the Outdoor Recreation category by the Daphne Award Program.

"The Trailblazers is honored to receive this Outdoor Recreation award," said board president Jennifer Vestal. "It indicates the Daphne business community recognizes the importance of creating a pedestrian and bike-

friendly region. We are proud to be a part of that movement."

Each year, the Daphne Award Program identifies companies that have achieved exceptional marketing success in their local

community and business category. These are local companies that enhance the positive image of small business through service to their customers and the community. These exceptional com-

panies help make the Daphne area a great place to live, work and play.

Various sources of information were gathered and analyzed to choose the winners in each category. The 2020

Daphne Award Program focuses on quality, not quantity. Winners are determined based on information gathered both internally by the Daphne Award Program and data provided by third parties.

Annual Drinking Water Quality Report Town of Silverhill

The Town of Silverhill is pleased to present to you this year's Annual Drinking Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. The Town of Silverhill has completed our Source Water Protection Plan. The plan is available for your review at Town Hall, it provides all potential sources of contamination. Also copies of the Source Water Protection Plan may be purchased at Town Hall. I'm pleased to report that our drinking water is safe and meets federal and state requirements. If you have any questions about the Source Water Protection Plan the Annual Drinking Water Report or concerning water utility, please contact Scottie Smith, 251-945-5198. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the 1st & 3rd Monday of each month at 6:30 P.M. at the Silverhill Town Hall located at 15965 Silverhill Avenue. The Town of Silverhill routinely monitors for constituents in your drinking water according to federal and state laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2019. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791).

PLAIN LANGUAGE DEFINITIONS

Non-Detects (ND) - laboratory analysis indicates that the constituent is not present.
Not Required (NR) - Laboratory analysis not required due to waiver granted by the Environmental Protection Agency for the State of Alabama
Parts per million (ppm) or **Milligrams per liter (mg/l)** - one part per million corresponds to one minute in two years or a single penny in \$10,000.
Parts per billion (ppb) or **Micrograms per liter** - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000
Parts per trillion (ppt) or **Nanograms per liter (nanograms/l)** - one part per trillion corresponds to one minute in 2,000,000 years, or a single penny in \$10,000,000,000.
Parts per quadrillion (ppq) or **Picograms per liter (picograms/l)** - one part per quadrillion corresponds to one minute in 2,000,000,000 years or one penny in \$10,000,000,000,000.
Picocuries per liter (pCi/L) - picocuries per liter is a measure of the radioactivity in water.
Millirems per year (mrem/yr) - measure of radiation absorbed by the body
Nephelometric Turbidity Unit (NTU) - nephelometric turbidity unit is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.
Variations & Exemptions (V&E) - State or EPA permission not to meet an MCL or a treatment technique under certain conditions.
Action Level (AL) - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
Treatment Technique (TT) - (mandatory language) A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.
Maximum Contaminant Level - (mandatory language) The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
Maximum Contaminant Level Goal - (mandatory language) The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety

Primary Contaminants

At high levels some primary contaminants are known to pose a health risks to humans. This table provides a quick glance of any primary contaminant detections.

CONTAMINANT	MCL	AMOUNT DETECTED	CONTAMINANT	MCL	AMOUNT DETECTED
Bacteriological			Endothall	100	<9.0
Total Coliform Bacteria	< 5%	0	Endrin	2	0.6
Turbidity	TT	0.4	Epichlorohydrin	TT	ND
Radiological			Glyphosate	700	<6.0
Beta/Photon emitters (mrem/yr)	4	ND	Heptachlor	400	0.04
Alpha emitters (pci/l)	15	NR	Heptachlor epoxide	200	0.02
Combined radium (pci/l)	5	ND	Hexachlorobenzene	1	0.1
Inorganic			Hexachloropentadiene	1	0.1
Antimony (ppb)	6	.006	Lindane	200	ND
Arsenic (ppb)	50	.010	Methoxychlor	40	0.1
Asbestos (MFL)	7	NR	Oxamyl [Vydate]	200	ND
Barium (ppm)	2	.100	PCBs	500	ND
Beryllium (ppb)	4	.002	Pentachlorophenol	1	0.04
Cadmium (ppb)	5	.005	Picloram	500	ND
Chromium (ppb)	100	.05	Simazine	4	ND
Copper (ppm)	AL=1.3	.05	Toxaphene	3	1.0
Cyanide (ppb)	200	.05	Benzene	5	0.5
Fluoride (ppm)	4	.02	Carbon Tetrachloride	5	0.5
Lead (ppb)	AL=15	.05	Chlorobenzene	100	0.5
Mercury (ppb)	2	.002	Dibromochloropropane	200	2.0
Nitrate (ppm)	10	0.28	O-Dichlorobenzene	600	ND
Nitrite (ppm)	1	.01	p-Dichlorobenzene	75	ND
Selenium	50	.18	1,2-Dichloroethane	5	0.5
Thallium	2	.18	1,1-Dichloroethylene	7	0.5
Organic Chemicals			Cis-1,2-Dichloroethylene	70	0.5
2,4-D	70	0.1	trans-1,2-Dichloroethylene	100	0.5
2,4,5-TP (Silvex)	50	0.1	Dichloromethane	5	0.5
Acrylamide	TT	ND	1,2-Dichloropropane	5	0.5
Alachlor	2	0.1	Ethylbenzene	700	0.5
Atrazine	3	ND	Ethylene dibromide	50	ND
Benzo(a)pyrene[PHAs]	200	0.02	Styrene	100	0.5
Carbofuran	40	ND	Tetrachloroethylene	5	0.5
Chlordane	2	0.1	1,2,4-Trichlorobenzene	70	0.5
Dalapon	200	1.0	1,1,1-Trichloroethane	200	0.5
Di-(2-ethylhexyl)adipate	400	0.6	1,1,2-Trichloroethane	5	0.5
Di-(2-ethylhexyl)phthalates	6	0.6	Trichloroethylene	5	0.5
Dinoseb	7	0.1	TTM	80	NR
Diquat	20	<0.4	Toluene	1	0.5
Dioxin[2,3,7,8-TCDD]	30	ND	Vinyl Chloride	2	0.5
HAA5's	60	NR	Xylenes	10	0.5

In addition to the primary drinking water contaminants, the utility monitors regularly for the following unregulated and secondary contaminants as regulated by the Alabama Department of Environmental Management. The ADEM has proposed regulations under consideration at the time of this publication to require any detects of these contaminants to be reported in all subsequent water quality reports. The requirement of this additional monitoring and reporting will further insure the safety of your drinking water and will keep you, as a utility customer, more informed.

CONTAMINANT	MCL	UNIT MEASUREMENT	Amount detected	CONTAMINANT	MCL	UNIT MEASUREMENT	Amount detected
Aluminum	0.2	mg/l	0.050	Manganese	0.05	mg/l	0.001
Chloride	250	mg/l	6.0	Odor	3	threshold odor #	1.
Color	15	PCU	5	Sulfate	250	mg/l	55.9
Copper	1	mg/l	0.014	Total Dissolved Solids	500	mg/l	52
Foaming Agents	0.5	mg/l	0.02	Zinc	5	PPM	0.002
Iron	0.3	mg/l	0.200	Silver	0.1	PPM	.004

Unregulated Contaminants Table

CONTAMINANT	Average	Range	CONTAMINANT	Average	Range
1,1 - Dichloropropene	<0.5	0.000 - 0.000	Chloroform	ND	0.000 - 0.0000
1,1,1,2-Tetrachloroethane	<0.5	0.000 - 0.000	Chloromethane	<0.5	0.000 - 0.000
Trans-1,3-Dichloropropene	<0.5	0.000 - 0.000	Monochlorobenzene	ND	0.000 - 0.000
p-Xylene	ND	0.000 - 0.000	m,p-Xylene	ND	0.000 - 0.000
Methyl-t-Butyl Ether	<0.5	0.000 - 0.000	Chlorodibromomethane	ND	0.000 - 0.000
1,1,1,2-Tetrachloroethane	<0.5	0.000 - 0.000	Dibromochloromethane	ND	0.000 - 0.000
1,1-Dichloroethane	<0.5	0.000 - 0.000	Dibromomethane	<0.5	0.000 - 0.000
1,2,3 - Trichlorobenzene	<0.5	0.000 - 0.000	Dicamba	ND	0.000 - 0.000
1,2,3 - Trichloropropane	<0.5	0.000 - 0.000	Dichlorodifluoromethane	<0.5	0.000 - 0.000
1,2,4 - Trimethylbenzene	<0.5	0.000 - 0.000	Dieldrin	<0.1	0.000 - 0.000
1,3 - Dichloropropane	<0.5	0.000 - 0.000	Hexachlorobutadiene	<0.5	0.000 - 0.000
1,3 - Dichloropropene	ND	0.000 - 0.000	Isopropylbenzene	<0.5	0.000 - 0.000
1,3,5 - Trimethylbenzene	<0.5	0.000 - 0.000	m-Dichlorobenzene	ND	0.000 - 0.000
2,2 - Dichloropropane	<0.5	0.000 - 0.000	Methomyl	ND	0.000 - 0.000
3-Hydroxycarbofuran	ND	0.000 - 0.000	MTBE	ND	0.000 - 0.000
Aldicarb	<0.5	0.000 - 0.000	Metolachlor	<0.1	0.000 - 0.000
Aldicarb Sulfone	<0.7	0.000 - 0.000	Metribuzin	<0.1	0.000 - 0.000
Aldicarb Sulfoxide	<0.5	0.000 - 0.000	N - Butylbenzene	<0.5	0.000 - 0.000
Aldrin	<0.1	0.000 - 0.000	Naphthalene	<0.5	0.000 - 0.000
Bromobenzene	<0.5	0.000 - 0.000	N-Propylbenzene	<0.5	0.000 - 0.000
Bromochloromethane	<0.5	0.000 - 0.000	O-Chlorotoluene	ND	0.000 - 0.000
Bromodichloromethane	<0.5	0.000 - 0.000	p-Chlorotoluene	ND	0.000 - 0.000
Bromoform	<0.5	0.000 - 0.000	p-Isopropyltoluene	ND	0.000 - 0.000
Bromomethane	<0.5	0.000 - 0.000	Propachlor	<0.1	0.000 - 0.000
Butachlor	<0.1	0.000 - 0.000	Sec - Butylbenzene	<0.5	0.000 - 0.000
Carbaryl	<0.5	0.000 - 0.000	Tert - Butylbenzene	<0.5	0.000 - 0.000
Chloroethane	ND	0.000 - 0.000	Trichlorofluoromethane	<0.5	0.000 - 0.000
Fluorotrichloromethane	ND	0.000 - 0.000			

Table of Detected Contaminants

Contaminant	Violation Y/N	Level Detected	Unit Measurement	MCLG	MCL	Likely Source of Contamination
3. Turbidity	NO	6	ntu	n/a	TT	Soil runoff
10. Barium	NO	0.022	Ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
14. Copper	NO	0.027	Ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
Chromium, Total	NO	0.014	Mg/l	100ppg	100ppg	Discharge from steel and pulp mills; Erosion from natural deposits
5. Alpha emitters	NO	0.6+/-0.3	pCi/l	0	15	Erosion of natural deposits

16. Fluoride	NO	.02	Ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
19. Nitrate (as Nitrogen)	NO	0.96	Ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
73. THM [Total trihalomethanes]	NO	0.0005	ppb	0	80	By-product of drinking water chlorination
HAA5's	NO	0.0023	ppb	0	60	By-product of drinking water chlorination

Detected Table of Special Contaminants

Amount Detected	PH	Amount Detected	Amount Detected
Calcium 5.87	7.4	Langier Index	- .751
Magnesium 1.04	Carbon Dioxide ND	Conductivity	57.0
Sodium 3.50	Temperature 23.	Calcium Hardness	NR
Alkalinity 14	Hardness CaCo3 18.9		

- Copper results, based on the 90th percentile, are from the 2018 test period.
- Fluoride results are a monthly average for the year 2018.

GENERAL INFORMATION

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Some people may be more vulnerable to contaminants in drinking water than the general population. People who are immunocompromised, such as cancer patients undergoing chemotherapy, organ transplant recipients, HIV/AIDS positive or individuals with other immune system disorders, some elderly, and infants, can be particularly at risk from infections. Those at risk should seek advice about drinking water from the health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791). All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. **More information about contaminants and potential health effects can be obtained by call the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791).** Based on a study conducted by the ADEM with the approval of the EPA, a statewide waiver for the monitoring of Asbestos and Dioxin was issued. Thus, monitoring for these contaminants was not required. Our groundwater comes from the Miocene-Pliocene Aquifer. Well #1 is located at our ball park. Well #2 is located behind Town Hall. The Town of Silverhill adds chlorine to the water to kill bacteria. Lime is added to produce a desirable water quality by raising the pH level to reduce corrosion and acidic conditions.

MAYOR AND COUNCIL

Jared Lyles Mayor, Nikki C. Haigler, CMC, Town Clerk, Amy Macon, Utility Clerk Scottie Smith, Utilities Supt., Council Members- Bert Jones, Steve Brooks, Jared Lyles, Wayne Greuloh., Tonie Norden.

We at the Town of Silverhill work around the clock to provide top quality water to every tap. We ask that all of our customers help us protect our water sources, which are the heart of our community, our way of life, and our children's future.